

# Best. Decision. Ever.

APPLICATION FOR GRADUATE ADMISSION



Telephone: (304) 746-1900 | Toll free: (800) 642-9842

E-mail: [services@marshall.edu](mailto:services@marshall.edu)

Web site: [www.marshall.edu/admissions](http://www.marshall.edu/admissions)

**International applicants for Graduate Admission:** Please DO NOT use this application.  
Contact the Center for International Programs at [CIP@marshall.edu](mailto:CIP@marshall.edu) or visit the Web site at: [www.marshall.edu/cip](http://www.marshall.edu/cip)

## ADMISSION APPLICATION PROCEDURES

The receipt of a bachelor's degree from an accepted, regionally accredited college or university is the basic requirement for admission as a graduate student to Marshall University and cannot be waived. Applicants must fulfill all admission requirements as specified in the Graduate Catalog. Students enrolled in the last semester of an undergraduate program may be admitted to some programs conditionally for one term subject to completion of the bachelor's degree program and subject to departmental approval.

- Complete and return all pages of the Graduate Application for Admission form to the Graduate Admissions Office.
- When you submit the application, request the Registrar at the institution which awarded your bachelor's degree (except Marshall University) to send an official transcript directly to the Graduate Admissions Office. The transcript from the institution that awarded your bachelor's degree must contain the name of the degree earned and the date the degree was conferred. The Graduate Admissions Office cannot accept unofficial transcripts, including transcripts that are faxed or stamped "Issued to Student," or transcripts mailed or delivered by the student or a third party. Individual schools and programs may require additional credentials or documentation.
- Take the appropriate admissions examination and have the scores sent directly to the Graduate Admissions Office by the testing agency. The Graduate Record Examinations (GRE) General Test is required of applicants to some programs, while other programs accept the Miller Analogies Test (MAT) scores. Minimum scores on the admission examinations may be established by the academic departments. Some departments will not consider applications until all required test scores are received. Refer to the appropriate department section of the Graduate Catalog for more information.
- Provide all other admission materials and letters of recommendation that may be required by the program to which you are applying. NOTE: If your program requires letters of reference, the letters must be original, must be signed and be sent directly to Graduate Admissions. Applicants to doctoral programs only should have letters of reference sent directly to the program.
- Note: Applicants may apply online at [www.marshall.edu/graduate](http://www.marshall.edu/graduate).

## ADMISSION CLASSIFICATION OF GRADUATE STUDENTS

- **Degree** - A student who desires admission as a degree-seeking graduate student must have an overall Grade Point Average of 2.5 on a 4.0 scale from the bachelor's degree granting institution. The applicant must provide official transcripts from the degree-granting institution. Individual schools and programs may require a higher grade point average and/or additional credentials or documentation.
- **Dual Degree** - Students who wish to seek admission to more than one degree program at a time (Dual Degree Status), must complete a separate application, pay an additional non-refundable application fee, submit all required credentials, and meet all admission requirements for each academic program to which admission is sought. A student must be admitted to the first program before being considered for admission to a dual degree program. Conditional status is not an admission option for dual degree students. Not all departments may accept a student who is already admitted to another graduate level program. Prior to submitting an Application for Graduate Admission, please check with the academic department(s) of the program(s) in which you are interested. Students who desire a second area of emphasis within their major should notify the advisor after admission.
- **Certificate/Professional Development** - Students who do not wish to be admitted to a degree program, but who wish to enroll in certificate/licensure programs or other programs that require the completion of specified sequence of courses should apply as certificate or professional development. Generally, requirements for admission as a certificate or professional development student are the same as for admission to degree programs, including at least a 2.5 overall undergraduate GPA, however, requirements for admission to these programs can vary. See the appropriate department section of the Graduate Catalog.
- **Non-Degree** - Persons who desire graduate level university instruction without becoming graduate degree candidates may be admitted as non-degree students, provided they have had registrars send official transcripts denoting graduation with a bachelor's degree from an accepted, regionally accredited college or university. Non-degree post-master's candidates must have registrars send both the bachelor's and master's official transcripts. Before enrolling in a class, non-degree graduate students must obtain permission from the instructor. Students who wish to take courses offered by the College of Business must secure approval from the MBA program advisor. Non-degree students who do not hold a master's degree or higher may accumulate a maximum of 15 semester hours of credit. Non-degree students with graduate degrees may enroll in an unrestricted number of graduate courses for which they have completed the prerequisites and received departmental permission. Please note that non-degree students may not be eligible for financial aid or graduate tuition waivers. For more information, please contact the Office of Student Financial Assistance at [sfa@marshall.edu](mailto:sfa@marshall.edu) or 1-800-438-5390.
- **Provisional Enrollment** - A student may be admitted as provisional by a degree program after submission of all required application materials when the applicant possesses a baccalaureate degree from an accepted, regionally accredited institution and shows academic promise but does not meet the criteria for full admission. A provisional student must be reclassified as fully admitted no later than the completion of the 12th graduate credit hour. This is accomplished by meeting the conditions established by the academic program and by maintaining at least a 3.0 GPA in courses identified by the program faculty and approved by the appropriate dean.
- **Conditional Enrollment** - In some programs, applicants who are not fully admitted may register for courses with conditional enrollment status in the semester for which they have applied for entry based upon submission of (1) a properly completed Graduate Application for Admission form, (2) official undergraduate and graduate transcripts from all institutions attended, including one which certifies the receipt of a bachelor's degree from an accepted, regionally accredited institution, (3) an overall undergraduate GPA of 2.5 on a 4.0 scale, and (4) the appropriate application fee. Applicants who are permitted to enroll for one semester ('enrolled' is defined as registered when a term begins or anytime thereafter) as conditional students (even if they do not attend the classes) are not eligible to register for subsequent terms until they complete all admission requirements and are fully admitted to the requested program. A student cannot be conditionally admitted to multiple programs within one calendar year and cannot be conditionally admitted to the same program, at any time, more than once. Many programs do not accept conditional enrollments and require applicants to be fully admitted before enrolling for courses.
- **Transient** - A transient is an applicant enrolled at another accepted, regionally accredited graduate institution who wishes to enroll in Marshall University graduate coursework for not more than 12 semester hours for one semester. A transient student must reapply and submit all required credentials and fees each term. Please refer to the Graduate Catalog for more information.

## **APPLICATION REMINDERS**

### **SELECTING A MAJOR**

Refer to the Graduate Degree Programs section of the Graduate Catalog for admission requirements for your major. Check your department's Web site at: <http://www.marshall.edu> for information. Required credentials may include, but are not limited to, the completed Application for Graduate Admission form, payment of the non-refundable application fee, official transcripts sent directly from the registrar of previously attended colleges and universities, official admission examination scores, letters of reference or recommendations, personal statement or essay, audition, portfolio, writing sample, and personal interview. When your application is received, you will be informed of the remaining credentials that must be submitted for the major you have selected.

A list of graduate majors and the areas of emphasis for majors is included as an insert in this folder. Please review the list carefully before selecting a major. Enter the name of the major and the eight digit code on page one of the application. **It is recommended that applicants consult the Graduate Catalog and/or contact the specific academic department for complete information about a program before selecting a major.** Contact information for specific academic programs is available at the Marshall University Graduate College Web site: [WWW.MARSHALL.EDU/GRADUATE](http://WWW.MARSHALL.EDU/GRADUATE) or applicants may call or email the Graduate Admissions Office or the Graduate Dean's Office for more information before selecting a major. Contact information for these offices is located on the back of this folder.

### **DEADLINES**

The Application for Graduate Admission must be filed in the Graduate Admissions Office by the semester deadline for the desired term of enrollment or by the specific departmental deadline. Semester deadlines are as follows: Fall-AUG 1; Spring-DEC 1; Summer-MAY 1. Program specific deadlines are included on the insert in this folder titled, Graduate Majors and Areas of Emphasis. Once the application is received in Graduate Admissions, in order for an application to be reviewed for admission, the non-refundable application fee and all required credentials must be filed in the Graduate Admissions Office no later than two weeks prior to the opening of the desired term of enrollment or by the specific departmental deadline. Applicants should submit the non-refundable application fee at the time the application is submitted.

### **APPLICANT'S MAILING ADDRESS AND EMAIL ADDRESS**

Please note that the permanent address and email address you include on the front page of the application will be used by the Graduate Admissions office to correspond with you throughout the admission process, so please be sure the information is accurate. Also, the permanent address will be used for all official University correspondence.

### **ADDITIONAL INFORMATION**

#### **ADMISSION OF INTERNATIONAL STUDENTS**

For admission information, or to apply, please visit [www.marshall.edu/admissions/international.asp](http://www.marshall.edu/admissions/international.asp). Marshall University is approved for attendance of non-immigrant students under the Federal Immigration and Naturalization Act. International student applicants should **NOT** use the application form in this folder.

#### **GRADUATE ASSISTANTSHIPS AND FINANCIAL AID**

Graduate assistantships are available in many departments and non-academic units. Information about assistantships may be obtained from the department chairperson, the program director, or the Graduate Dean's office. Graduate assistantships typically include a waiver of part or all of tuition and a stipend. Students seeking Graduate assistantships are encouraged to visit [www.marshall.edu/graduate/graduate-assistantships-2/graduate-assistantship-overview/](http://www.marshall.edu/graduate/graduate-assistantships-2/graduate-assistantship-overview/).

Students interested in work-study opportunities, loans, or other forms of financial assistance based on need should contact the Office of Student Financial Assistance and complete a Free Application for Federal Student Aid (FAFSA). Marshall's Title IV School Code is 003815. Information is available on the Web at <http://www.marshall.edu/sfa/> or by calling (304) 696-3162 or 1-800-438-5390.

#### **HOUSING**

Graduate students are responsible for securing their own housing. For more information about housing in the residence halls available to graduate students, please contact the Department of Housing and Residence Life at (304) 696-6765 or 1-800-438-5391 or email: [housing@marshall.edu](mailto:housing@marshall.edu) or visit the Web at <http://www.marshall.edu/housing>.

#### **SPECIAL SERVICES**

If you seek accommodations for a disability, please contact the Office of Disability Services, Marshall University, One John Marshall Drive, PH 117, Huntington, WV 25755 or call (304) 696-2271 or visit [www.marshall.edu/disabled](http://www.marshall.edu/disabled) for services available.

#### **MILITARY AND VETERANS AFFAIRS**

Students seeking information about military or veterans affairs, please call (304) 696-5278.

**Information contained in this application folder is designed to assist applicants in completing the Application for Graduate Admission.**

**Refer to the official Graduate Catalog online at: <http://www.marshall.edu/catalog/graduate-catalogs/> for complete program information and University policies.**

## GENERAL INFORMATION

The main campus of Marshall University, a state university of West Virginia, is located in Huntington, West Virginia, on the Ohio River near the boundary of Kentucky, Ohio, and West Virginia. Graduate programs are offered on the main campus in Huntington, on the Marshall University South Charleston campus (fifty miles east of Huntington), and at various off-campus locations throughout West Virginia and online world-wide. Some majors are available only in Huntington and some only in South Charleston, while others are available at multiple locations.

Marshall University is accredited by The Higher Learning Commission of the North Central Association, 30 North LaSalle Street, Suite 2400, Chicago, Illinois 60602-2504, telephone 1-800-621-7440. Please refer to the Graduate Catalog for a list of the numerous academic units of the University that have been accredited by specialized accrediting agencies.

## GRADUATE ADMISSION CHECKLIST

- Complete, sign, date and return by the deadline both pages of the Application for Graduate Admission and the required, non-refundable fee to:  
Marshall University  
Graduate Records and Admissions Office  
100 Angus E. Peyton Drive • South Charleston, WV 25303-1600
- Applicants must request that an official transcript from the degree granting institution (except Marshall University) be sent directly to the Graduate Admissions Office. Transcripts bearing the stamp "Issued to Student," mailed or delivered by the student or third-party, and faxed transcripts cannot be accepted. Individual schools or programs may require additional credentials or documentation.
- Have the appropriate testing agency submit your test scores (GRE, GMAT, or MAT) directly to the Graduate Admissions Office.
- If required by your academic major, submit letters of recommendation and other required items to the Graduate Admissions Office.

**Applications are reviewed only after the application fee and all required credentials are received. Applicants with prior University holds or obligations on their records may have delays in application processing.**

## GRADUATE APPLICATION FOR ADMISSION (\$40) APPLICATION FEE WAIVER:

- Available for applicants with significant and documented financial need. Contact Graduate Admissions for more information.
- Available for applicants who already hold a master's degree from Marshall University and who are applying for admission to a master's, non-degree, graduate certificate or professional development program. The master's degree from Marshall must already be awarded and posted on the Marshall transcript for eligibility (no exceptions). Those applying to an educational specialist or doctoral level program are **not** eligible for the waiver.

## FOR ADDITIONAL INFORMATION

Requests for additional information not contained in this folder or on the application form should be addressed as follows:

Marshall University  
Dean of the Graduate College  
One John Marshall Drive • Huntington, WV 25755-2100  
email: graduatecollege@marshall.edu • (304) 696-6606

or Marshall University  
Graduate Records and Admissions Office  
100 Angus E. Peyton Drive • South Charleston, WV 25303-1600  
email: services@marshall.edu  
(304) 746-1900 or 1-800-642-9842, ext. 61900 • fax: (304) 746-1902

## OTHER IMPORTANT TELEPHONE NUMBERS

Huntington Bookstore .....(304) 696-3622 or 1-800-547-1262  
Bursar .....(304) 696-6620 or 1-800-438-5389  
Financial Aid .....(304) 696-3162 or 1-800-438-5390  
Registrar's Office .....(304) 696-6410  
Undergraduate Admissions .....(304) 696-3160 or 1-800-642-3499  
Huntington Campus .....(304) 696-3170 or 1-800-642-3463  
South Charleston Campus .....(304) 746-2500 or 1-800-642-9842

## EQUAL OPPORTUNITY POLICY STATEMENT

It is the policy of Marshall University to provide equal opportunities to all prospective and current members of the student body, faculty, and staff on the basis of individual qualifications and merit without regard to race, color, sex, religion, age, handicap, national origin, or sexual orientation. This non-discrimination policy also applies to all programs and activities covered under Title IX, which prohibits sex discrimination in higher education. Marshall University strives to provide educational opportunities for minorities and women in the undergraduate student body which reflect the interest, individual merit and availability of such individuals. The university ensures equality of opportunity and treatment in all areas related to student admissions, instruction, employment, placement accommodations, financial assistance programs, and other services.

Marshall University also neither affiliates with nor grants recognition to any individual, group, or organization having policies that discriminate on the basis of race, sex, religion, age, sexual orientation, handicap, or national origin. Information on the implementation of the policy and/or the Title IX Amendment should be addressed to: Office of Equity Programs/ Old Main/ Marshall University/ Huntington, West Virginia 25755.

## ANNUAL SECURITY AND FIRE SAFETY REPORT

Marshall University is committed to assisting all members of the University community in providing for their own safety and security. The Annual Security and Fire Safety report is available at [www.marshall.edu/disclosures/securityreport](http://www.marshall.edu/disclosures/securityreport). A printed copy of the report is available by calling the Marshall University Police Department at 304-696-4357.

The report contains information regarding campus security and personal safety including topics such as: crime prevention, university police law enforcement authority, crime reporting policies, fire safety polices, disciplinary procedures and other matters of importance related to security on campus. The report also contains information about fire statistics in MU Residence Halls and crime statistics for the three previous calendar years concerning reported crimes that occurred on campus; in certain off-campus buildings or property owned or controlled by MU; and on public property within, or immediately adjacent to and accessible from the campus. This information is required by law and is provided by Marshall University.

## CONSUMER INFORMATION AND DISCLOSURES

In order to help consumers make well-informed decisions about postsecondary education, federal regulations require higher education institutions to disclose certain information. To assist in locating this information, Marshall University has created a Consumer Information and Disclosures launching point at <http://www.marshall.edu/disclosures/>. Among others, the following specific reports are available from the Marshall University Consumer Information and Disclosures web site: student financial aid information, drug and alcohol abuse prevention program information, retention rates, and graduation rates. Prospective students may request printed copies of any report at no charge by calling the Office of University Communications at (304) 696-7153.

**(Retain this folder for your reference and information.)**

Marshall University • Graduate Admissions Office • 100 Angus E. Peyton Drive • South Charleston, West Virginia 25303-1600  
1-800-642-9842 • (304) 746-1900

Revised 8/14

# GRADUATE APPLICATION FOR ADMISSION TO MARSHALL UNIVERSITY

## Degree Programs, Certificate/Professional Development, Non-Degree, and Transient



Marshall University • Graduate Admissions Office  
 100 Angus E. Peyton Drive  
 South Charleston, WV 25303-1600  
 304/746-1900 or 1/800/642-9842

A **non-refundable \$40 application fee** is required.  
 NOTE: Submit the application fee with the Application for Admission form.  
 Please make check payable to MARSHALL UNIVERSITY with the student's name and Social Security number or MUID number included.

**PLEASE TYPE OR PRINT CLEARLY USING BLACK OR DARK BLUE INK ONLY.**

**SEMESTER AND YEAR YOU PLAN TO ENROLL:** Select the semester and enter the year below. (Note application deadlines.)

**Fall (Deadline: AUG 1)**    
  **Spring (Deadline: DEC 1)**    
  **Summer (Deadline: MAY 1)**    
 Year \_\_\_\_\_

If no term is indicated, or if the application is submitted after a deadline has passed, the default may be the next term available for the program.

|  |                             |            |  |             |                                 |
|--|-----------------------------|------------|--|-------------|---------------------------------|
| <b>LEGAL NAME:</b> Last _____ First _____ Middle _____ |                             |            | Social Security Number or MUID Number<br>_____ - _____ |             |                                 |
| Any other names under which credentials may arrive:    |                             |            | Email _____  |             |                                 |
| Your Permanent Address: Street _____                   |                             | City _____ |  | State _____ | Zip Code _____                  |
| County _____   | Country (if not U.S.) _____ |            | Home Phone<br>(     ) _____                            |             | Business Phone<br>(     ) _____ |

**At which location do you plan to enroll for the majority of your courses?** (check one)     **Have you applied for Graduate Admission to Marshall before?**

Huntington Campus    
  South Charleston Campus    
  Yes     No    
 If yes, give year: \_\_\_\_\_

**TYPE OF ADMISSION:** (check one)

Degree Seeking    
  Certificate/Professional Development Program    
  Transient - *A student enrolled at another institution who plans to enroll in graduate coursework at Marshall University for one semester.*  
 Non-Degree/Post Masters\*    
  Non-Degree

**NAME OF MAJOR:** (See insert) \_\_\_\_\_     **MAJOR CODE:** (see insert)

**Are you currently enrolled in a Graduate program at Marshall University?**  Yes  No    If yes, indicate what program?  
 If Yes, do you want to remain in this program in addition to the new program you are currently applying to:  Yes  No

|   |  |   |  |
|---|--|---|--|
| <b>Gender:</b><br><input type="checkbox"/> Male <input type="checkbox"/> Female | <b>Birth Date:</b><br>Month _____<br>Day _____<br>Year _____ | <b>Birth Place:</b><br>City _____<br>State _____<br>Country (if not U.S.) _____ | <b>Citizenship:</b><br><input type="checkbox"/> U.S. Citizen <input type="checkbox"/> Nonresident Alien*<br><input type="checkbox"/> Resident Alien <input type="checkbox"/> Refugee<br><b>*International Applicants: Please do not use this form.</b><br><b>Visit: <a href="http://www.marshall.edu/cip">www.marshall.edu/cip</a></b> |
|---|--|---|--|

**EMERGENCY CONTACT: NAME:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_

**ADDITIONAL INFORMATION:** The information requested below is utilized to meet Federal and State requirements. Your optional but important responses will not be used in the admission process.

Colleges and universities are asked by many, including the federal government, accrediting associations, college guides, newspapers, and our own college/university communities, to describe the racial/ethnic backgrounds of our students and employees. In order to respond to these requests, we ask you to answer the following two questions:

**Do you consider yourself Hispanic/Latino?** (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)  
 Yes  No

**In addition, select one or more of the following racial categories to describe yourself:**

- American Indian or Alaskan Native** - A person having origins in any of the original peoples of North and South American (including Central American) and who maintains cultural identification through tribal affiliation or community attachment.
- Asian** - A person having origins in any of the original peoples of the Far East, Southeast Asia or Indian Subcontinent origin, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- Black or African American** - A person having origins in any of the black racial groups of Africa.
- Native Hawaiian or Other Pacific Islander** - A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- White** - A person having origins in any of the original peoples of Europe, Middle East or North Africa.

List all colleges and universities attended or attending, including Marshall: If you have attended more than six schools, please list them on a separate sheet. An official transcript must be received in the Graduate Admissions Office directly from the registrar of the Bachelor's degree granting institution (except Marshall). Failure to disclose all institutions attended may result in delayed review of application, denial of admission, administrative withdrawal, and/or disciplinary action.

| Name of School | City and State | Date entered<br>Month/year | Date left<br>Month/year | Degree earned | (Office use) |
|----------------|----------------|----------------------------|-------------------------|---------------|--------------|
|                |                |                            |                         |               |              |
|                |                |                            |                         |               |              |
|                |                |                            |                         |               |              |
|                |                |                            |                         |               |              |
|                |                |                            |                         |               |              |

**TEST SCORES:** Check all that apply and include date test taken  
 GRE \_\_\_\_\_  TOEFL \_\_\_\_\_  
 GMAT \_\_\_\_\_  Miller Analogies \_\_\_\_\_

**UNDERGRADUATE MAJOR:** \_\_\_\_\_

**FEE CLASSIFICATION APPLYING FOR:**  
 West Virginia Resident  
 Metro (Gallia, Jackson, Lawrence, Meigs, Pike and Scioto counties of Ohio; Boyd, Carter, Elliott, Floyd, Greenup, Johnson, Lawrence, Martin and Pike counties of Kentucky)  
 Nonresident (out-of-state, except Metro)

**PRESENT OCCUPATION:** \_\_\_\_\_ If a teacher: Type of Certificate: \_\_\_\_\_  
 Years of Teaching Experience:  Elementary \_\_\_\_\_  Middle School/Junior High \_\_\_\_\_  High School \_\_\_\_\_  Not applicable  
 If you are applying to the MAT/PBC program, what is your intended teaching content area? \_\_\_\_\_  
 If you are seeking educational licensure, please specify the field: \_\_\_\_\_

**RESIDENCY INFORMATION QUESTIONNAIRE:**  
 Documentation may be required, and if so, is due by the end of the first week of classes of the term of application.

*This section must be completed by all applicants claiming West Virginia or metro residency.*

- Enter the dates during which you have maintained a domicile and continuous residence in West Virginia or a metro county:  
 From: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
 To: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_
- Have you filed a West Virginia or metro county Income Tax return during the past 12 months?  Yes  No  
 If yes, did you claim West Virginia or metro county residency on the tax return?  Yes  No
- Do you own residential property in West Virginia or a metro county?  Yes  No
- Have you paid West Virginia or metro county real or personal property taxes during the past 12 months?  Yes  No
- Will you file a West Virginia or metro county Income Tax return for the current year?  Yes  No
- If married, is your spouse a resident of West Virginia or a metro county?  Yes  No
- Do you have a motor vehicle registered in your name?  
 If yes, is that vehicle licensed in West Virginia or a metro county?  Yes  No
- Driver's License number: \_\_\_\_\_ State \_\_\_\_\_ Issue date: \_\_\_\_\_
- Are you currently a registered voter in West Virginia or a metro county?  Yes  No

Please attach a separate page with additional information, if applicable, such as experience pertinent to your proposed major field of study, professional goals, honorary and professional organizations, etc. Be sure to include your name on any separate pages.

**AGREEMENT OF TERMS:** The information I have entered on this form is true and correct and I certify that I am the person named on this application. I understand that this application and all academic credentials should be on file in the Graduate Admissions Office by the application deadline, and that I must be formally admitted to the University before I will be permitted to register, be considered for financial aid, or for a graduate assistantship. **I understand that withholding or failing to provide accurate and complete information may result in administrative withdrawal, disciplinary action or prosecution by the University, and that I may be held responsible for payment of all fees. In consideration of my admission and enrollment, I, the undersigned, do hereby agree to assume and pay any and all costs and charges, including interest and collection, for delinquent accounts.** I have read the information and instructions in the admissions application folder. **I understand that all materials submitted in support of an application for admission become the property of Marshall University Graduate College. Materials will not be returned or released to the student or to third parties. I understand that the \$40.00 application fee is non-refundable. I acknowledge and agree to these terms and conditions.**

Date: \_\_\_\_\_ Signature (required): \_\_\_\_\_

**KEEP THE APPLICATION FOLDER FOR YOUR FILES.  
 SUBMIT THE NON-REFUNDABLE \$40.00 APPLICATION FEE PAYMENT WITH THIS FORM.**

**OFFICE USE ONLY:** Test scores: \_\_\_\_\_ GPA (s) : \_\_\_\_\_

## GRADUATE MAJORS AND AREAS OF EMPHASIS

- Please consult the Graduate Catalog or contact a specific academic department for complete information about a program before selecting a major.
- Majors are listed alphabetically, and when applicable, with Area of Emphasis options immediately following in italics. If a major is listed without a code, you must select one of the Area of Emphasis options for that major. Please enter the eight-digit major code on page one of the application where required. Please review both sides of this insert before selecting a major.
- Program codes are listed alphabetically in the following order: Master's level programs; Educational Specialist programs; Doctoral programs; Graduate Certificate programs; Professional Development programs, and Non-degree and Transient program codes.
- Please review this list and the catalog before selecting a program. Once an admission decision is made for any application, a new application and fee are required in order to apply to another program, regardless of whether the initial application major selection was in error.
- For campus: "H" -Huntington based program; "SC" -South Charleston based program; H/SC -administered on both campuses/select campus preference. Graduate courses may also be offered online (\* denotes Internet based areas of emphasis) or through Marshall University's regional center locations in Teays Valley, Point Pleasant, or Beckley.
- Program specific deadlines are noted. If a major has a deadline, it typically applies to all areas of emphasis for that major. If no deadline is listed for a major, then the standard semester deadlines apply. The standard semester application deadlines are: Fall - AUG 1; Spring - DEC 1; Summer - MAY 1.

| MASTER'S DEGREES |   |        | MASTER'S DEGREES |  |        |
|------------------|---|--------|------------------|--|--------|
| CODE             | MAJOR OR AREA OF EMPHASIS   | CAMPUS | CODE             | MAJOR OR AREA OF EMPHASIS                                      | CAMPUS |
| GB900000         | Accountancy, M.S.   | H/SC   | GE80GE81         | <i>Instructional Processes and Strategies</i>                  | H/SC   |
|                  | <b>Adult and Technical Education, M.S.</b>                              |        | GE80GE82         | <i>Math through Algebra 1</i>                                  | SC*    |
| GE30GE32         | <i>Career and Technical Center Teaching</i>                             | SC     | GE80GE86         | <i>Middle Childhood Education</i>                              | H/SC*  |
| GE30GE31         | <i>Adult Education</i>  | SC     | GE80GE8C         | <i>School Library Media</i>                                    | SC*    |
| GE30GE35         | <i>Training and Development</i>   | SC     | GE80GE8B         | <i>Teaching English as a Second Language</i>                   | SC*    |
| GH800000         | <b>Athletic Training, M.S.</b>  | H      | GEE00000         | <b>Master of Arts in Teaching, M.A.T</b>                       | H/SC   |
| GS100000         | <b>Biological Sciences, M.A. (Priority: Fall: APR 15/Spring NOV 15)</b> | H      |                  | <b>Secondary Education, M.A.</b>                               |        |
| GS10GS12         | <i>Organismal, Evolutionary and Ecological Biology</i>                  | H      | GEB0GEB3         | <i>Educational Computing</i>                                   | SC     |
| GS10GS11         | <i>Watershed Resource Sciences</i>                                      | H      | GEB0GEB7         | <i>Individualized Plan of Study</i>                            | H/SC*  |
| GS200000         | <b>Biological Sciences, M.S. (Priority: Fall: APR 15/Spring NOV 15)</b> |        | GEB0GEB1         | <i>Instructional Processes and Strategies</i>                  | H/SC   |
|                  | <i>Organismal, Evolutionary and Ecological Biology</i>                  | H      | GEB0GEB2         | <i>Math through Algebra 1</i>                                  | SC*    |
| GS20GS22         | <i>Organismal, Evolutionary and Ecological Biology</i>                  | H      | GEB0GEB6         | <i>Middle Childhood Education</i>                              | H/SC*  |
| GS20GS21         | <i>Watershed Resource Sciences</i>                                      | H      | GEB0GEB9         | <i>School Library Media</i>                                    | SC*    |
| GM500000         | <b>Biomedical Sciences, M.S. (JUN 1 - Fall Only)</b>                    | H      | GEB0GEB8         | <i>Teaching English as a Second Language</i>                   | SC*    |
| GM50GM5A         | <i>Cancer Biology</i>   | H      | GT700000         | <b>Engineering Management, M.S.E.</b>                          | H/SC   |
| GM50GM5B         | <i>Cardiovascular Disease, Obesity and Diabetes</i>                     | H      | GT800000         | <b>Environmental Engineering, M.S.E.</b>                       | H/SC   |
| GM50GM57         | <i>Medical Sciences</i>   | H      | GT900000         | <b>Transportation &amp; Infrastructure Engineering, M.S.E.</b> | H/SC   |
| GM50GM5F         | <i>Infectious and Immunological Diseases</i>                            | H      | GL400000         | <b>English, M.A.</b>   | H      |
| GM50GM5D         | <i>Neuroscience and Developmental Biology</i>                           | H      | GL40GL41         | <i>Teaching English to Speakers of Other Languages</i>         | H      |
| GM50GM5E         | <i>Toxicology and Environmental Health Sciences</i>                     | H      | GT300000         | <b>Environmental Science, M.S.</b>                             | H/SC   |
| GB100000         | <b>Business Administration, M.B.A</b>                                   | H/SC   | GH500000         | <b>Exercise Science, M.S.</b>                                  | H      |
| GB990000         | <b>Business Foundations</b> (not a degree program)                      | H/SC   | GM600000         | <b>Forensic Science, M.S. (MAR 1 - Priority: Fall only)</b>    | H      |
| GS300000         | <b>Chemistry, M.S.</b>  | H      | GL500000         | <b>Geography, M.A.</b>   | H      |
| GH400000         | <b>Communication Disorders, M.S. (FEB 1 - Fall only)</b>                | H      | GL600000         | <b>Geography, M.S.</b>   | H      |
| GL200000         | <b>Communication Studies, M.A.</b>                                      | H      | GB200000         | <b>Health Care Administration, M.S.</b>                        | H/SC   |
| GT600000         | <b>Computer Science, M.S.</b>   | H      | GH900000         | <b>Health Informatics, M.S.</b>                                | H      |
|                  | <b>Counseling, M.A.</b>   |        | GL700000         | <b>History, M.A. (Fall: MAR 1 / Spring: OCT 1)</b>             | H      |
| GE50GE55         | <i>Clinical Mental Health Counseling</i>                                | H/SC   | GL800000         | <b>Humanities, M.A.</b>  | SC     |
| GE50GE56         | <i>School Counseling</i>  | H/SC   | GB700000         | <b>Human Resource Management, M.S.</b>                         | H/SC   |
| GS700000         | <b>Criminal Justice, M.S. (Fall: JUL 1/Spring: NOV 1)</b>               | H      | GT400000         | <b>Information Systems, M.S.</b>                               | H/SC   |
| GH300000         | <b>Dietetics, M.S.</b>  | H      | GJ100000         | <b>Journalism, M.A.J.</b>                                      | H      |
| GE600000         | <b>Early Childhood Education, M.A.</b>                                  | H/SC   | GJ10GJ12         | <i>New Media Studies</i>                                       | H      |
|                  | <b>Elementary Education, M.A.</b>                                       |        | GJ10GJ11         | <i>Health Care Public Relations</i>                            | H      |
| GE80GE88         | <i>Early Childhood Education</i>  | H/SC*  | GLH00000         | <b>Latin, M.A.</b>   | H      |
| GE80GE83         | <i>Educational Computing</i>  | SC     |                  | <b>Leadership Studies, M.A.</b>                                |        |
| GE80GE87         | <i>Elementary Science</i>   | H/SC   | GEG0GEG7         | <i>Educational Leadership (School Principal)</i>               | SC     |
| GE80GE8A         | <i>Individualized Plan of Study</i>                                     | H/SC*  | GEG0GEG5         | <i>Justice Leadership</i>                                      | SC     |
|                  |   |        | GEG0GEG8         | <i>Leadership Specialist</i>                                   | SC     |
|                  |   |        | GEP00000         | <b>Literacy Education, M.A.</b>                                | H/SC   |

Please turn over this page to review entire list.

## GRADUATE MAJORS AND AREAS OF EMPHASIS • Continued

| MASTER'S DEGREES |   |        | DOCTORAL DEGREES |  |        |
|------------------|---|--------|------------------|--|--------|
| CODE             | MAJOR OR AREA OF EMPHASIS                                       | CAMPUS | CODE             | MAJOR OR AREA OF EMPHASIS                                  | CAMPUS |
| GS400000         | <b>Mathematics, M.A.</b>  | H      | GM400000         | <b>Biomedical Sciences, Ph.D. (JAN 15 - Fall only)</b>     | H      |
| GS40GS41         | <i>Statistics</i>   | H      | GM40GM41         | <i>Cancer Biology</i>                                      | H      |
|                  | <b>Music, M.A.</b>  |        | GM40GM42         | <i>Cardiovascular Disease, Obesity and Diabetes</i>        | H      |
| GF20GF23         | <i>Music Theory &amp; Composition</i>                           | H      | GM40GM46         | <i>Infectious and Immunological Diseases</i>               | H      |
| GF20GF24         | <i>Music Education</i>  | H      | GM40GM44         | <i>Neuroscience and Developmental Biology</i>              | H      |
| GF20GF22         | <i>Music History/Literature</i>                                 | H      | GM40GM45         | <i>Toxicology and Environmental Health Sciences</i>        | H      |
| GF20GF21         | <i>Applied Music Performance</i>                                | H      |                  | <b>Education, Ed.D.</b>                                    |        |
|                  | <b>Nursing, M.S.N. (Fall: APR 1/Spring: OCT 1)</b>              |        | GEK00000         | <b>Curriculum and Instruction, Ed.D.</b>                   |        |
| GH10GH13         | <i>Family Nurse Practitioner</i>                                | H      |                  | <b>(Priority-Fall: JUN 7/ Spring: NOV 1)</b>               | SC     |
| GH10GH11         | <i>Nursing Administration</i>                                   | H      |                  | <b>Educational Leadership, Ed.D.</b>                       |        |
| GH10GH14         | <i>Nursing Education</i>  | H      |                  | <b>(Priority-Fall: JUN 7/ Spring: NOV 1)</b>               | SC     |
| GH10GH15         | <i>Nursing Midwifery</i>  | H      | GEJ0GEJ1         | <i>Higher Education Administration</i>                     | SC     |
| GH10GH16         | <i>Psychiatric Mental Health Nurse Practitioner</i>             | H      | GEJ0GEJ2         | <i>Public School Administration</i>                        | SC     |
|                  | <b>Physical and Applied Science, M.S.</b>                       |        | GEJ0GEJ3         | <i>Community College Administration</i>                    | SC     |
| GS60GS62         | <i>Chemistry</i>  | H      | GLF00000         | <b>Psychology, Psy.D. (DEC 1 - Fall only)</b>              | H      |
| GS60GS66         | <i>Geobiophysical Modeling</i>                                  | H      | GB800000         | <b>Management Practice in Nurse Anesthesia, D.M.P.N.A.</b> | SC     |
| GS60GS63         | <i>Geology</i>  | H      |                  |  |        |
| GS60GS64         | <i>Mathematics</i>  | H      |                  | <b>GRADUATE CERTIFICATES</b>                               |        |
| GS60GS65         | <i>Physics &amp; Physical Science</i>                           | H      |                  | <b>Post-Baccalaureate Graduate Certificates</b>            |        |
| GL900000         | <b>Political Science, M.A.</b>                                  | H      | GX00GXL3         | <i>Appalachian Studies</i>                                 | SC     |
| GLG00000         | <b>Psychology, M.A.</b>   | H/SC   | GX00GXL1         | <i>Behavioral Statistics</i>                               | H/SC   |
| GLG0GLG1         | <i>Clinical Psychology (MAR 15 - Fall only)</i>                 | SC     | GX00GXS0         | <i>Bioinformatics</i>                                      | H      |
| GLG0GLG2         | <i>School Psychology</i>  | SC     | GX00GXH1         | <i>Dietetics Internship</i>                                | H      |
| GLJ00000         | <b>Public Administration</b>                                    | H      | GX00GXJ3         | <i>Digital Communications</i>                              | H      |
| GHA00000         | <b>Public Health, M.P.H.</b>                                    | H      | GX00GXM0         | <i>Digital Forensics</i>                                   | H      |
|                  | <b>Safety, M.S.</b>   |        | GX00GXE2         | <i>Early Childhood Education</i>                           | H/SC*  |
| GT50GT51         | <i>Mine Safety</i>  | H      | GX00GXE1         | <i>Educational Computing</i>                               | SC     |
| GT50GT52         | <i>Occupational Safety and Health</i>                           | H      | GX00GXE4         | <i>Elementary Science Education</i>                        | H/SC   |
| GLB00000         | <b>Sociology, M.A. (Priority-Fall: APR 15 / Spring: NOV 15)</b> | H      | GX00GXEJ         | <i>Elementary Mathematics Specialist</i>                   | H      |
| GLB0GLB1         | <i>Anthropology</i>   | H      | GX00GXE7         | <i>Family Literacy</i>                                     | H/SC   |
|                  | <b>Special Education, M.A.</b>                                  |        | GX00GXL6         | <i>Geospatial Information Science -Basic</i>               | H      |
| GEC0GECB         | <i>Autism</i>   | H      | GX00GXLA         | <i>Geospatial Information Science -Advanced</i>            | H      |
| GEC0GEC9         | <i>Deaf and Hard of Hearing</i>                                 | SC     | GX00GXT2         | <i>Information Security</i>                                | H/SC   |
| GEC0GEC3         | <i>Gifted</i>   | H      | GX00GXJ2         | <i>Integrated Strategic Communications</i>                 | H      |
| GEC0GECA         | <i>Multi-Categorical Special Education</i>                      | H/SC   | GX00GXL4         | <i>Latin</i>   | H      |
| GEC0GEC7         | <i>Preschool Special Education</i>                              | H      | GX00GXEI         | <i>Literacy Education</i>                                  | H/SC   |
| GEC0GEC8         | <i>Teaching Visually Impaired</i>                               | SC     | GX00GXB1         | <i>Management Foundations</i>                              | H/SC   |
|                  | <b>Sport Administration, M.S.</b>                               |        | GX00GXE5         | <i>Mathematics through Algebra 1</i>                       | SC*    |
| GH60GH62         | <i>Recreation and Physical Activity</i>                         | H      | GX00GXJ1         | <i>Media Management</i>                                    | H      |
| GH60GH61         | <i>Sport Management</i>   | H      | GX00GXEE         | <i>Middle Childhood Education</i>                          | H/SC*  |
|                  | <b>Technology Management, M.S.</b>                              |        | GX00GXED         | <i>Post-Baccalaureate Teacher Certificate</i>              | H/SC   |
| GT10GT12         | <i>Environmental Management</i>                                 | H/SC   | GX00GXEG         | <i>Program Evaluation</i>                                  | SC     |
| GT10GT16         | <i>Information Security</i>                                     | H/SC   | GX00GXL9         | <i>Public History</i>                                      | H      |
| GT10GT13         | <i>Information Technology</i>                                   | H/SC   | GX00GXEA         | <i>School Library Media Specialist</i>                     | SC*    |
| GT10GT14         | <i>Manufacturing Systems</i>                                    | H/SC   | GX00GXE9         | <i>Social Service and Attendance</i>                       | SC     |
| GT10GT17         | <i>Pharmacy</i>   | H/SC   | GX00GXE3         | <i>Teaching English as a Second Language</i>               | SC*    |
| GT10GT15         | <i>Transport Systems and Technology</i>                         | H/SC   | GX00GXEH         | <i>Violence, Loss, and Trauma Counseling</i>               | SC     |
|                  |   |        | GX00GXL7         | <i>Women's Studies</i>                                     | H      |
|                  | <b>EDUCATIONAL SPECIALIST DEGREES</b>                           |        |                  | <b>Post-Master's Graduate Certificates</b>                 |        |
|                  | <b>Education, Ed.S.</b>   |        | GY00GYP1         | <i>Clinical Psychology (March 15)</i>                      | SC     |
| GE20GE2B         | <i>Community College Administration</i>                         | SC     | GY00GYH1         | <i>Family Nurse Practitioner (Fall:APR 1/Spring:OCT 1)</i> | H      |
| GE20GE21         | <i>Adult &amp; Technical Education</i>                          | SC     | GY00GYH2         | <i>Nurse Administration (Fall:APR 1/Spring: OCT 1)</i>     | H      |
| GE20GE27         | <i>Community &amp; Tech College Studies</i>                     | SC     | GY00GYH3         | <i>Nursing Education (Fall:APR 1/Spring: OCT 1)</i>        | H      |
| GE20GE25         | <i>Counseling</i>   | H/SC   | GY00GYE1         | <i>School Principalship</i>                                | SC     |
| GE20GE22         | <i>Curriculum and Instruction</i>                               | SC     |                  |  |        |
| GE20GE24         | <i>Leadership Studies</i>                                       | SC     |                  | <b>PROFESSIONAL DEVELOPMENT PROGRAMS</b>                   |        |
| GE20GE2C         | <i>Literacy Education</i>                                       | SC     | GZ96GZ50         | <i>Counseling</i>  | H/SC   |
| GEF00000         | <b>School Psychology, Ed.S.</b>                                 | SC     | GZ96GZ60         | <i>Early Childhood</i>                                     | H/SC   |
|                  |   |        | GZ96GZ80         | <i>Elementary Education</i>                                | H/SC   |
|                  | <b>NON-DEGREE</b>   |        | GZ96GZG0         | <i>Leadership Studies</i>                                  | SC     |
| GZ980000         | <b>Non-Degree Post Baccalaureate (15 hours maximum)</b>         | H/SC   | GZ96GZB0         | <i>Secondary Education</i>                                 | H/SC   |
| GZ990000         | <b>Non-Degree Post Masters (Provide proof of master's)</b>      | H/SC   | GZ96GZA0         | <i>Reading</i>   | H/SC   |
|                  |   |        | GZ96GZC0         | <i>Special Education</i>                                   | H/SC   |
|                  |   |        |                  | <b>TRANSIENT</b>   |        |
|                  |   |        | GZ970000         | <b>Transient (Graduate)</b>                                | H/SC   |