

MARSHALL UNIVERSITY

Application for International Student Graduate Admission

Apply Early!

After we receive all of your application materials including all required, official credentials, your application will be evaluated and, if admissible, you will be sent a letter of admission and an I-20 form. The I-20 form is used to apply for a student visa (F-1) at an American embassy or consulate. Please visit the Department of Residence Services website for housing information and application process at www.marshall.edu/housing.

All non-immigrant (F-1 and J-1 status) student applicants currently in the United States are required to submit an **International Student Status Verification Report** to verify current student visa status. This form should be completed by the Designated School Official (DSO) at the educational institution last attended or currently being attended in the United States. This form will be sent to you automatically upon receipt of your application materials.

STEPS TO APPLY

Marshall University is authorized by the U.S. Department of Homeland Security, Bureau of Citizenship and Immigration Services to enroll non-immigrant visa students with F-1 or J-1 status.

INTERNATIONAL STUDENTS MUST SUBMIT ALL OF THE FOLLOWING TO BE CONSIDERED FOR ADMISSION

APPLICATION FORM

Complete the International Student Graduate Admission form.

INTERNATIONAL GRADUATE APPLICATION FEE

A \$150 USD non-refundable application fee. Check or money order made payable to Marshall University. To be accepted, all checks must have a 9-digit routing number. You can also pay the \$150 fee with a Visa, Mastercard, American Express or Discover card. Contact the Marshall University Admissions Office for details.

OFFICIAL TRANSCRIPTS

Transcripts must be in English and the original language and contain ALL college or university academic credits and grades. The transcripts must be sent directly to Marshall University Graduate Admissions office by the designated official at the institution that you attended. You may, in some cases, be required to have an evaluation completed by an approved evaluation agency.

EVIDENCE OF ENGLISH LANGUAGE PROFICIENCY

Proof of your proficiency in English may be certified by submitting one of the following:

- The Test of English as a Foreign Language (TOEFL) - minimum acceptable score is 80 (Internet based) for graduate study.
- Michigan English Language Assessment Battery (MELAB) - minimum score is 82%.
- A minimum score of 6.5 on the International English Language Testing System (IELTS).
- Successful completion of the advanced level of INTO MU Level 6.
- Diploma or degree from an English speaking school-a degree or diploma from an accredited secondary school, college or university in which the primary method of instruction for the ENTIRE institution is in English.

* Test results that were taken more than two (2) years prior to the date of the application submission cannot be accepted. Some programs may require higher scores for admission.

AFFIDAVIT OF FINANCIAL SUPPORT

Marshall University currently requires that the international student demonstrate proof of financial support to cover the tuition and living expenses for one (1) academic year (9 months). We estimate this amount to be \$31,508 USD. (In some cases, a 50% deposit will be required in order to issue the I-20 form.) Proof of financial support may be demonstrated in several ways:

- An affidavit of financial support from a personal sponsor (parent, relative, friend, etc.) that has been certified by a U.S. bank or financial institution.
- A scholarship agency (government, corporation, etc.) stating the availability of funds and the intention to support your educational and living expenses for the entire duration of study at Marshall University.
- Personal funds, provided you submit documented evidence of a bank statement from a U.S. bank or financial institution or its affiliate in U.S. dollars (USD). A statement from your employer certifying that you have been granted study leave and salary support arrangements may also be acceptable.

GRADUATE RECORD EXAMINATION (GRE) OR GRADUATE MANAGEMENT ADMISSION TEST (GMAT)

Some departments will not consider applications without GRE, GMAT or other graduate admission test scores. Students should refer to the graduate catalog on our website, www.marshall.edu/graduate, for additional requirements and application deadlines for specific programs. Admission to Marshall University does not guarantee admission to all programs.

SEND ALL APPLICATION MATERIALS TO:

Marshall University
Graduate Admissions Office
ATTN: International Admission
100 Angus E. Peyton Drive
South Charleston, West Virginia 25303-1000

Email: international@marshall.edu

APPLICATION DEADLINES

June 15 - for students applying to the fall semester beginning in August

October 15 - for students applying to the spring semester beginning in January

March 15 - for students applying to the summer term

INTERNATIONAL GRADUATE APPLICATION FOR ADMISSION TO MARSHALL UNIVERSITY

Degree Programs, Certificate/Professional Development, Non-Degree, and Transient



Marshall University • Graduate Admissions Office
 100 Angus E. Peyton Drive
 South Charleston, WV 25303-1600
 Telephone: 304/746-1900 • Fax: 304/746-1902
 international@marshall.edu

A non-refundable \$150 application fee is required.
 NOTE: Submit the application fee with the Application for Admission form.
 Please make check payable to MARSHALL UNIVERSITY with the applicant's name included.

PLEASE TYPE OR PRINT CLEARLY USING BLACK OR DARK BLUE INK ONLY.

SEMESTER AND YEAR YOU PLAN TO ENROLL: Select the semester and enter the year below. (Note application deadlines.)

Fall (Deadline: JUNE 15)
 Spring (Deadline: OCT. 15)
 Summer (Deadline: MAR. 15)
 Year _____

If no term is indicated, or if the application is submitted after a deadline has passed, the default may be the next term available for the program.

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|---|--|--|---------------------|--|--|---------------------|--|--|--|--|----------|
| LEGAL NAME: Last/Family | | | First/Given | | | Middle | | | Social Security Number (if applicable) | | |
| | | | | | | | | | _ _ | | |
| Any other names under which credentials may arrive: | | | | | | | | | Email | | |
| Your Permanent Address: | | | Street | | | City | | | State/Province | | Zip Code |
| Country | | | Home Phone () | | | Cell Phone () | | | Business Phone () | | |

Housing Do you plan to live on campus or off campus? Be sure to fill out the Application form from the Office of Housing and Residence Life if you desire to live on campus.
 On campus housing Off campus housing

TYPE OF ADMISSION:
 Master's
 Doctoral
 Transient *-A student enrolled at another institution who plans to enroll in graduate coursework at Marshall University for one semester.*
 Non-Degree

NAME OF MAJOR: _____ **MAJOR CODE:** _____
 (Refer to the list of programs attached or online at: www.marshall.edu/graduate) (see insert)

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|---|--|---|---|
| Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female | Birth Date: Month _____ Day _____ Year _____ | Birth Place: City _____ State _____ Country _____ | Citizenship (You may be required to provide proof): <input type="checkbox"/> Non-Immigrant, Anticipated visa type (e.g. F-1, J-1) <input type="checkbox"/> Permanent Address, Indicate Alien# or File# _____ <input type="checkbox"/> Refugee, Date Status Received _____ |
|---|--|---|---|

EMERGENCY CONTACT: NAME: _____ Telephone: _____
 Address: _____
 Person's relationship to you: _____

ADDITIONAL INFORMATION:
 Documentation may be required, and if so, is due by the end of the first week of classes of the term of application.

- Have you requested that the results of the tests taken be forwarded to Marshall University? Yes No
- Have you ever enrolled in Marshall University's L.E.A.P. Intensive English Program? Yes No
- Are you currently enrolled in a Graduate program at Marshall University? Yes No
 If yes, please indicate which program: _____
- If yes, do you want to remain in this program in addition to the new program you are currently applying to? Yes No
- Are you bringing a spouse or dependent with you to Marshall University? Yes No
 If yes, please list spouse's and/or dependent's name as it appears on passport, date of birth, gender, and country of birth on a separate page.
- Present mailing address, if different from permanent home address: _____

- Last date you will be at this address: _____
- Do you currently hold a visa? If yes, visa type _____

RECRUITER NAME _____ **CODE** _____ **(IF APPLICABLE)**

(COMPLETE PAGES 1 AND 2 OF THIS APPLICATION FORM AND SIGN AND DATE AS REQUIRED ON PAGE 2.)

List all colleges and universities you have attended or plan to attend prior to attending Marshall. If you have attended more than six schools, please list them on a separate sheet. **An official transcript must be received in the Graduate Admissions Office directly from the registrar of the degree granting institutions (except Marshall).** Failure to disclose all institutions attended may result in delayed review of application, denial of admission, administrative withdrawal, and/or disciplinary action.

| Name of School | City and State | Date entered Month/year | Date left Month/year | Degree earned | (Office use) |
|----------------|----------------|----------------------------|-------------------------|---------------|--------------|
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TEST SCORES: Check **all** that apply.

- Test of English as a Foreign Language (TOEFL) Date _____ Score _____
- International English Language Testing System (IELTS) Date _____ Score _____
- Michigan English Language Assessment Battery (MELAB) Date _____ Score _____
- Graduate Record Exam (GRE) Date _____ Score _____
- Miller Analogies Test (MAT) Date _____ Score _____
- Graduate Management Admissions Test (GMAT) Date _____ Score _____

PRESENT OCCUPATION: _____ If a teacher: Type of Certificate: _____

Years of Teaching Experience: Elementary _____ Middle School/Junior High _____ High School _____ Not applicable

If you are applying to the MAT/PBC program, what is your intended teaching content area? _____

Please attach a separate page with additional information, if applicable, such as experience pertinent to your proposed major field of study, professional goals, honorary and professional organizations, etc. Be sure to include your name on any separate pages.

AGREEMENT OF TERMS: I have received, read and agree to all policies and procedures which accompany the application, and those available at www.marshall.edu/catalog, and certify that I am the person whose name appears on this application. Further, I understand that withholding or failing to provide accurate and complete information may result in administrative withdrawal, disciplinary action or prosecution by the University, and that I may be held responsible for payment of all fees. I understand that this application and all required academic credentials must be on file in the Marshall University Admissions Office by the stated deadline of the term for which I am applying, and that I must be formally admitted to the University before I will be issued a visa application document (I-20 or DS-2019). All credentials and materials submitted to the Marshall University Admissions Office become the property of Marshall University and will not be released to applicants, students or third parties.

Date: _____ **Signature (required):** _____

**KEEP THE APPLICATION FOLDER FOR YOUR FILES.
SUBMIT THE NON-REFUNDABLE \$150.00 APPLICATION FEE PAYMENT WITH THIS FORM.**

OFFICE USE ONLY: Test scores:

GPA (s) :

GRADUATE MAJORS AND AREAS OF EMPHASIS

- Please consult the Graduate Catalog or contact a specific academic department for complete information about a program before selecting a major.
- Majors are listed alphabetically, and when applicable, with Area of Emphasis options immediately following in italics. If a major is listed without a code, you must select one of the Area of Emphasis options for that major. Please enter the eight-digit major code on page one of the application where required. Please review both sides of this insert before selecting a major.
- Program codes are listed alphabetically in the following order: Master's level programs; Educational Specialist programs; Doctoral programs; Graduate Certificate programs; Professional Development programs, and Non-degree and Transient program codes.
- Please review this list and the catalog before selecting a program. Once an admission decision is made for any application, a new application and fee are required in order to apply to another program, regardless of whether the initial application major selection was in error.
- For campus: "H" -Huntington based program; "SC" -South Charleston based program; H/SC -administered on both campuses/select campus preference. Graduate courses may also be offered online (* denotes Internet based areas of emphasis) or through Marshall University's regional center locations in Teays Valley, Point Pleasant, or Beckley.
- Program specific deadlines are noted. If a major has a deadline, it applies to all areas of emphasis for that major. If no deadline is listed for a major, then the standard semester deadlines apply. The standard semester application deadlines are: Fall - AUG 1; Spring - DEC 1; Summer - MAY 1.

| MASTER'S DEGREES | | | MASTER'S DEGREES | | |
|------------------|--|--------|------------------|--|--------|
| CODE | MAJOR OR AREA OF EMPHASIS | CAMPUS | CODE | MAJOR OR AREA OF EMPHASIS | CAMPUS |
| GB900000 | Accountancy, M.S. | H/SC | GE80GE82 | <i>Math through Algebra 1</i> | SC* |
| | Adult and Technical Education, M.S. | | GE80GE86 | <i>Middle Childhood Education</i> | H/SC* |
| GE30GE32 | <i>Career and Technical Center Teaching</i> | SC | GE80GE8C | <i>School Library Media</i> | SC* |
| GE30GE31 | <i>Adult Education</i> | SC | GE80GE8B | <i>Teaching English as a Second Language</i> | SC* |
| GE30GE35 | <i>Training and Development</i> | SC | GEE00000 | Master of Arts in Teaching, M.A.T | H/SC |
| GH800000 | Athletic Training, M.S. | H | | Secondary Education, M.A. | |
| GS100000 | Biological Sciences, M.A. (Priority: Fall: APR 15/Spring: NOV 15) | H | GEB0GEB3 | <i>Educational Computing</i> | SC |
| GS10GS12 | <i>Organismal, Evolutionary and Ecological Biology</i> | H | GEB0GEB7 | <i>Individualized Plan of Study</i> | H/SC* |
| GS10GS11 | <i>Watershed Resource Sciences</i> | H | GEB0GEB1 | <i>Instructional Processes and Strategies</i> | H/SC |
| GS200000 | Biological Sciences, M.S. (Fall: APR 15/Spring: NOV 15) | H | GEB0GEB2 | <i>Math through Algebra 1</i> | SC* |
| GS20GS22 | <i>Organismal, Evolutionary and Ecological Biology</i> | H | GEB0GEB6 | <i>Middle Childhood Education</i> | H/SC* |
| GS20GS21 | <i>Watershed Resource Sciences</i> | H | GEB0GEB9 | <i>School Library Media</i> | SC* |
| GM500000 | Biomedical Sciences, M.S. (JUNE 1 - Fall Only) | H | GEB0GEB8 | <i>Teaching English as a Second Language</i> | SC* |
| GM50GM5A | <i>Cancer Biology</i> | H | GT20GT22 | <i>Engineering Management</i> | H/SC |
| GM50GM5B | <i>Cardiovascular Disease, Obesity and Diabetes</i> | H | GT20GT23 | <i>Environmental Engineering</i> | H/SC |
| GM50GM57 | <i>Medical Sciences</i> | H | GT20GT24 | <i>Transportation & Infrastructure Engineering</i> | H/SC |
| GM50GM5F | <i>Infectious and Immunological Diseases</i> | H | GL400000 | English, M.A. | H |
| GM50GM5D | <i>Neuroscience and Developmental Biology</i> | H | GL40GL41 | <i>Teaching English to Speakers of Other Languages</i> | H |
| GM50GM5E | <i>Toxicology and Environmental Health Sciences</i> | H | GT300000 | Environmental Science, M.S. | H/SC |
| GB100000 | Business Administration, M.B.A | H/SC | GH500000 | Exercise Science, M.S. | H |
| GB10GB13 | <i>Finance</i> | H/SC | GH600000 | Forensic Science, M.S. (MAR 1 - Fall only) | H |
| GB10GB14 | <i>Health Care Administration</i> | H/SC | GL500000 | Geography, M.A. | H |
| GB10GB15 | <i>Human Resource Management</i> | H/SC | GL600000 | Geography, M.S. | H |
| GB10GB16 | <i>Marketing</i> | H/SC | GB200000 | Health Care Administration, M.S. | H/SC |
| GB10GB17 | <i>Management</i> | H/SC | GH900000 | Health Informatics, M.S. | H |
| GB990000 | Business Foundations (not a degree program) | H/SC | GL700000 | History, M.A. (Fall: MAR 1 / Spring: OCT 1) | H |
| GS300000 | Chemistry, M.S. | H | GL800000 | Humanities, M.A. | SC |
| GH400000 | Communication Disorders, M.S. (FEB 1 - Fall only) | H | GB700000 | Human Resource Management, M.S. | H/SC |
| GL200000 | Communication Studies, M.A. | H | GT400000 | Information Systems, M.S. | H/SC |
| GT600000 | Computer Science, M.S. | H | GJ100000 | Journalism, M.A.J. | H |
| | Counseling, M.A. | | GJ10GJ12 | <i>New Media Studies</i> | H |
| GE50GE55 | <i>Clinical Mental Health Counseling</i> | H/SC | GJ10GJ11 | <i>Health Care Public Relations</i> | H |
| GE50GE56 | <i>School Counseling</i> | H/SC | GLH00000 | Latin, M.A. | H |
| GS700000 | Criminal Justice, M.S. (Fall: JUL 1/Spring: NOV 1) | H | | Leadership Studies, M.A. | |
| GH300000 | Dietetics, M.S. | H | GEG0GEG7 | <i>Educational Leadership (School Principal)</i> | SC |
| GE600000 | Early Childhood Education, M.A. | H/SC | GEG0GEG5 | <i>Justice Leadership</i> | SC |
| | Elementary Education, M.A. | | GEG0GEG8 | <i>Leadership Specialist</i> | SC |
| GE80GE88 | <i>Early Childhood Education</i> | H/SC* | GEP00000 | Literacy Education, M.A. | H/SC |
| GE80GE83 | <i>Educational Computing</i> | SC | | | |
| GE80GE87 | <i>Elementary Science</i> | H/SC | | | |
| GE80GE8A | <i>Individualized Plan of Study</i> | H/SC* | | | |
| GE80GE81 | <i>Instructional Processes and Strategies</i> | H/SC | | | |

Please turn over this page to review entire list.

GRADUATE MAJORS AND AREAS OF EMPHASIS • Continued

| MASTER'S DEGREES | | | DOCTORAL DEGREES | | |
|--------------------------------|---|--------|--|--|--------|
| CODE | MAJOR OR AREA OF EMPHASIS | CAMPUS | CODE | MAJOR OR AREA OF EMPHASIS | CAMPUS |
| GS400000 | Mathematics, M.A. | H | GM40GM42 | <i>Cardiovascular Disease, Obesity and Diabetes</i> | H |
| GS40GS41 | <i>Statistics</i> | H | GM40GM46 | <i>Infectious and Immunological Diseases</i> | H |
| | Music, M.A. | | GM40GM44 | <i>Neuroscience and Developmental Biology</i> | H |
| GF20GF23 | <i>Music Composition</i> | H | GM40GM45 | <i>Toxicology and Environmental Health Sciences</i> | H |
| GF20GF24 | <i>Music Education</i> | H | | Education, Ed.D. | SC |
| GF20GF22 | <i>Music History/Literature</i> | H | GEK00000 | Curriculum and Instruction, Ed.D. | SC |
| GF20GF21 | <i>Music Performance</i> | H | | Educational Leadership, Ed.D. | SC |
| | Nursing, M.S.N. (Fall: APR 1/Spring: OCT 1) | | GEJ0GEJ1 | <i>Higher Education Administration</i> | SC |
| GH10GH13 | <i>Family Nurse Practitioner</i> | H | GEJ0GEJ2 | <i>Public School Administration</i> | SC |
| GH10GH11 | <i>Nursing Administration</i> | H | GEJ0GEJ3 | <i>Community College Administration</i> | SC |
| GH10GH14 | <i>Nursing Education</i> | H | GLF00000 | Psychology, Psy.D. (DEC 1 - Fall only) | H |
| GH10GH15 | <i>Nursing Midwifery</i> | H | GB800000 | Management Practice in Nurse Anesthesia, D.M.P.N.A. | SC |
| | Physical and Applied Science, M.S. | | | | |
| GS60GS62 | <i>Chemistry</i> | H | | | |
| GS60GS66 | <i>Geobiophysical Modeling</i> | H | | | |
| GS60GS63 | <i>Geology</i> | H | | | |
| GS60GS64 | <i>Mathematics</i> | H | | | |
| GS60GS65 | <i>Physics & Physical Science</i> | H | | | |
| GL900000 | Political Science, M.A. | H | | | |
| GLG00000 | Psychology, M.A. | H/SC | | | |
| GLG0GLG1 | <i>Clinical Psychology (MAR 15 - Fall only)</i> | H | | | |
| GLG0GLG2 | <i>School Psychology</i> | SC | | | |
| GLJ00000 | Public Administration, M.P.A. | H/SC | | | |
| GHA00000 | Public Health, M.P.H. | H | | | |
| | Safety, M.S. | | | | |
| GT50GT51 | <i>Mine Safety</i> | H | | | |
| GT50GT52 | <i>Occupational Safety and Health</i> | H | | | |
| GLB00000 | Sociology, M.A. (Fall: APR 15 / Spring: NOV 15) | H | | | |
| GLB0GLB1 | <i>Anthropology</i> | H | | | |
| GLI00000 | Spanish, M.A. | H | | | |
| | Special Education, M.A. | | | | |
| GEC0GECB | <i>Autism</i> | H/SC | | | |
| GEC0GEC9 | <i>Deaf and Hard of Hearing</i> | SC | | | |
| GEC0GEC3 | <i>Gifted</i> | H | | | |
| GEC0GECA | <i>Multi-Categorical Special Education</i> | H/SC | | | |
| GEC0GEC7 | <i>Preschool Special Education</i> | H | | | |
| GEC0GEC8 | <i>Teaching Visually Impaired</i> | SC | | | |
| | Sport Administration, M.S. | | | | |
| GH60GH62 | <i>Recreation and Physical Activity</i> | H | | | |
| GH60GH61 | <i>Sport Management</i> | H | | | |
| | Technology Management, M.S. | | | | |
| GT10GT11 | <i>Biotechnology Management</i> | H/SC | | | |
| GT10GT12 | <i>Environmental Management</i> | H/SC | | | |
| GT10GT16 | <i>Information Security</i> | H/SC | | | |
| GT10GT13 | <i>Information Technology</i> | H/SC | | | |
| GT10GT14 | <i>Manufacturing Systems</i> | H/SC | | | |
| GT10GT17 | <i>Pharmacy Technology</i> | H/SC | | | |
| GT10GT15 | <i>Transport Systems and Technology</i> | H/SC | | | |
| EDUCATIONAL SPECIALIST DEGREES | | | GRADUATE CERTIFICATES | | |
| Education, Ed.S. | | | Post Baccalaureate Graduate Certificates | | |
| GE20GE2B | <i>Community College Administration</i> | SC | GX00GXL3 | <i>Appalachian Studies</i> | SC |
| GE20GE21 | <i>Adult & Technical Education</i> | SC | GX00GXL8 | <i>Applied Linguistics (no licensure)</i> | H |
| GE20GE27 | <i>Community & Tech College Studies</i> | SC | GX00GXL1 | <i>Behavioral Statistics</i> | H/SC |
| GE20GE25 | <i>Counseling</i> | H/SC | GX00GXL5 | <i>Creative Writing</i> | H |
| GE20GE22 | <i>Curriculum and Instruction</i> | SC | GX00GXH1 | <i>Dietetics Internship</i> | H |
| GE20GE24 | <i>Leadership Studies</i> | SC | GX00GXJ3 | <i>Digital Communications</i> | H |
| GE20GE2C | <i>Literacy Education</i> | SC | GX00GXM0 | <i>Digital Forensics</i> | H |
| GEF00000 | School Psychology, Ed.S. | SC | GX00GXE8 | <i>Violence, Loss, and Trauma Counseling</i> | SC |
| | | | GX00GXE2 | <i>Early Childhood Education</i> | H/SC* |
| | | | GX00GXE1 | <i>Educational Computing</i> | SC |
| | | | GX00GXE4 | <i>Elementary Science Education</i> | H/SC |
| | | | GX00GXE7 | <i>Family Literacy</i> | H/SC |
| | | | GX00GXL6 | <i>Geospatial Information Science -Basic</i> | H |
| | | | GX00GXL2 | <i>Geospatial Information Science -Advanced</i> | H |
| | | | GX00GXT2 | <i>Information Security</i> | H/SC |
| | | | GX00GXJ2 | <i>Integrated Strategic Communications</i> | H |
| | | | GX00GXL4 | <i>Latin</i> | H |
| | | | GX00GXB1 | <i>Management Foundations</i> | H/SC |
| | | | GX00GXE6 | <i>Marriage, Couple, Family Therapy</i> | SC |
| | | | GX00GXE5 | <i>Mathematics through Algebra I</i> | SC* |
| | | | GX00GXJ0 | <i>Media Management</i> | H |
| | | | GX00GXL2 | <i>Medieval and Renaissance Studies</i> | H |
| | | | GX00GXEE | <i>Middle Childhood Education</i> | H/SC* |
| | | | GX00GXED | <i>Post-Baccalaureate Teacher Certificate</i> | H/SC |
| | | | GX00GXEG | <i>Program Evaluation</i> | SC |
| | | | GX00GXE1 | <i>Literacy Education</i> | SC |
| | | | GX00GXEJ | <i>Elementary Mathematics Specialist</i> | SC |
| | | | GX00GXL9 | <i>Public History</i> | H |
| | | | GX00GXEA | <i>School Library Media Specialist</i> | SC* |
| | | | GX00GXE9 | <i>Social Service and Attendance</i> | SC |
| | | | GX00GXE3 | <i>Teaching English as a Second Language</i> | SC* |
| | | | GX00GXL7 | <i>Women's Studies</i> | H |
| | | | | Post Master's Graduate Certificates | |
| | | | GY00GYP1 | <i>Clinical Psychology (March 15 - Fall only)</i> | SC |
| | | | GY00GYH1 | <i>Family Nurse Practitioner (Fall:APR 1/Spring:OCT 1)</i> | H |
| | | | GY00GYH2 | <i>Nurse Administration (Fall:APR 1/Spring: OCT 1)</i> | H |
| | | | GY00GYH3 | <i>Nursing Education (Fall:APR 1/Spring: OCT 1)</i> | H |
| | | | GY00GYE1 | <i>School Principalship</i> | SC |
| | | | PROFESSIONAL DEVELOPMENT PROGRAMS | | |
| | | | GZ96GZ50 | <i>Counseling</i> | H/SC |
| | | | GZ96GZ60 | <i>Early Childhood</i> | H/SC |
| | | | GZ96GZ80 | <i>Elementary Education</i> | H/SC |
| | | | GZ96GZG0 | <i>Leadership Studies</i> | SC |
| | | | GZ96GZB0 | <i>Secondary Education</i> | H/SC |
| | | | GZ96GZA0 | <i>Reading</i> | H/SC |
| | | | GZ96GZC0 | <i>Special Education</i> | H/SC |
| NON-DEGREE | | | TRANSIENT | | |
| GZ980000 | Non-Degree Post Baccalaureate (15 hours maximum) | H/SC | GZ970000 | Transient (Graduate) | H/SC |
| GZ990000 | Non-Degree Post Master's (Provide proof of master's) | H/SC | | | |
| DOCTORAL DEGREES | | | | | |
| GM400000 | Biomedical Sciences, Ph.D. (JAN 15 - Fall only) | H | | | |
| GM40GM41 | <i>Cancer Biology</i> | H | | | |