

Tri-State Marching Band Festival  
Marshall University Stadium  
Huntington, West Virginia  
**October 18, 2014**

**Entry Form**

**PLEASE TYPE OR PRINT (Deadline for registration: Sept. 23, 2014)**

Name of School: \_\_\_\_\_  
Name of Band: \_\_\_\_\_  
School Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Director(s): \_\_\_\_\_  
School Phone \_\_\_\_\_ Home Phone \_\_\_\_\_  
Director's Email \_\_\_\_\_

Playing Members for Classification (including percussion) \_\_\_\_\_  
Class Entered: \_\_\_\_\_ Class AAA- Any number of playing members  
\_\_\_\_\_ Class AA- 70 playing members or less  
\_\_\_\_\_ Class A- 45 playing members or less

\*\*If we have a large number of bands in Class A we may split the class as we have done in the past.

Drum Major(s)/Field Commander(s) Name(s): \_\_\_\_\_

Please enter the number in the following groups:

\_\_\_\_\_ Color Guard \_\_\_\_\_ Majorettes \_\_\_\_\_ Feature Twirlers  
Total number of ALL participants: \_\_\_\_\_ (including band members, auxiliary, etc.)

Please put an "X" beside each group that you would like to be judged.

\_\_\_\_\_ Color Guard \_\_\_\_\_ Percussion \_\_\_\_\_ Drum Major(s)  
\_\_\_\_\_ Majorettes \_\_\_\_\_ Feature Twirlers \_\_\_\_\_ Dance Team

Title of Program: \_\_\_\_\_

Musical Selections: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Signature of Band Director

Date: \_\_\_\_\_

Is the \$50.00 entry fee enclosed?

\_\_\_\_\_ Yes \_\_\_\_\_ No

Make checks payable to: Marshall University Marching Thunder Kappa Kappa Psi

Send form to: Adam Dalton, Director of Athletic Bands

School of Music and Theatre  
Marshall University  
One John Marshall Drive  
Huntington, WV 25755