



**Marshall University**  
**Club Sports Post Travel Report**  
**(Must be submitted no more than 48 hours after arrival back)**

Club: \_\_\_\_\_ Date of Report: \_\_\_\_\_

Activity Location: \_\_\_\_\_ Dates: \_\_\_\_\_

Number of Club Members who participated: \_\_\_\_\_

Opponents: \_\_\_\_\_

Method of Transportation: \_\_\_\_\_

Event results and/or brief description of event: \_\_\_\_\_

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Highlights (great plays, honors, or awards): \_\_\_\_\_

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Incidents or Accidents (if any): \_\_\_\_\_

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