

ENGINEERING SCHOLARSHIP APPLICATION
SOCIETY OF AMERICAN MILITARY ENGINEERS
Huntington Post

NOTE: Inaccurate, incomplete, or late applications will NOT be considered.

All information submitted will be kept confidential.

When responding to questions, succinct responses that are to the point are preferable to lengthy essays. However you should be certain to cover all the points you deem necessary.

1. NAME: _____ 2. Date of Birth: _____
(last) (first) (middle)
3. Gender (circle one): M F
4. Address: _____
(number and street) (city) (state) (zip code)
5. Telephone No.: (_____) _____
6. Hometown Newspaper: _____
(name) (city and state)
7. Father's Name: _____
Address: _____
8. Father's Employer or Firm: _____
9. Nature of Business: _____ 10. Position Held: _____
11. Mother's Name: _____
Address: _____
12. Mother's Employer or Firm _____
13. Nature of Business _____ 14. Position Held: _____

[over, please]

15. Total number of dependent children of parents, including applicant:

No. in Pre-School:____, in elementary school:____, in high school:____, in college:____.

16. Have you applied for assistance through any scholarship or loan source?

YES __ NO __

If yes, identify, along with the results of the application, if known: _____

17. (a) Please list any academic or social clubs and/or athletic teams of which you are or have been a member during your college career:_____

(b) Please list any offices held:_____

18. Please list any honors or awards you have attained: _____

19. Imagine yourself ten years from now. Where do you see yourself working, and what kind of work will you be accomplishing?_____

20. Please add any additional information you wish:_____

21. Please list any scholarships and financial aid you are receiving. Identify if it will continue next year:

22. EDUCATIONAL INFORMATION:

(a) High School: _____

(b) School's Address: _____

(c) Graduation Month and Year _____. (d) High School grade point average: _____.

(e) Current grade point average at Marshall University: _____.

(f) College Major: _____

(g) How many college credits do you currently have? _____.

(1) Do you have more than 24 hours to take before you can graduate: _____ Yes _____ No

(2) Are you a _____ full time student or _____ part time student?

(3) List courses completed or currently taking: _____

C E R T I F I C A T I O N

I certify that all the above information is true to the best of my knowledge.

I UNDERSTAND THAT ANY SCHOLARSHIP THAT I MAY RECEIVE AS A RESULT OF THIS APPLICATION WILL ONLY BE AWARDED IF I AM CURRENTLY ENROLLED, MAJORING IN ENGINEERING, AT MARSHALL UNIVERSITY AND A MEMBER IN GOOD STANDING WITH THE MARSHALL UNIVERSITY SAME STUDENT CHAPTER.

Student's Signature: _____ Date: _____

Parent/Guardian's Signature: _____ Date: _____

Applications MUST be RECEIVED PRIOR to FEBRUARY 4, 2008 at:

Society of American Military Engineers MU Scholarship Committee
c/o David Meadows, P.E., P.S.
CELRH-EC-W
US Army Corps of Engineers
502 Eighth Street
Huntington, WV 25701-2070

Applications received after February 4, 2008 will NOT be considered or acknowledged. **NO**
EXCEPTIONS!!!