

Marshall University
GRADUATE SCHOOL SATISFACTION SURVEY

Marshall University values the opinions and judgments of students who have completed graduate programs or earned degrees. Sharing your views about Marshall will assist faculty in reviewing and revising programs. This survey should take approximately 15 minutes to complete. All replies are anonymous and the Office of Institutional Research and Planning will compile and analyze the results. Please return the survey in the enclosed postage paid envelope as soon as possible. Thank you.

What was the date of the most recent degree or certificate earned?

- Summer Fall (December) Spring (May)

Year _____

Where were the majority of your classes taken?

- Kanawha County
 Cabell County
 Internet
 Other - Please specify _____

Roughly, what percentages of your courses were taught via each of the methods below?

_____ Satellite _____ Internet (WebCT) _____ Traditional classroom with instructor
_____ Audio or Video Teleconference _____ Computer (Other) _____ Videotape with access to instructor
_____ Other (please indicate): _____

What was the average distance you traveled roundtrip to class?

- Less than 20 miles
 21-40 miles
 over 40 miles

How many semesters did it take you to complete your degree? (Include time to complete thesis or dissertation; summer should be counted as one semester)

_____ Semesters

When you were a student, did you attend classes:

- Part-time
 Full-Time (at least 9 hours per semester)
 Both

When you were a student, were you employed:

- Part-Time
 Full-time
 Unemployed
 A Combination of these situations

In terms of financial assistance, please check all that apply:

- I did not receive financial assistance.
 Information about financial assistance was available.
 Financial assistance enabled me to pursue graduate study.

WHAT WAS THE MOST RECENT DEGREE OR CERTIFICATE EARNED? PLEASE MARK THE APPROPRIATE CHOICE FROM THE OPTIONS BELOW.

IF YOU EARNED A MASTERS DEGREE, PLEASE SELECT THE AREA IN WHICH YOU EARNED YOUR DEGREE.

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Adult and Technical Education | <input type="checkbox"/> Counseling | <input type="checkbox"/> Geography (M.A.) | <input type="checkbox"/> Music |
| <input type="checkbox"/> Art | <input type="checkbox"/> Criminal Justice | <input type="checkbox"/> Geography (M.S.) | <input type="checkbox"/> Nursing |
| <input type="checkbox"/> Biological Sciences (M.A.) | <input type="checkbox"/> Dietetics | <input type="checkbox"/> Health and Physical Education | <input type="checkbox"/> Physical Science |
| <input type="checkbox"/> Biological Sciences (M.S.) | <input type="checkbox"/> Education, Early Childhood | <input type="checkbox"/> Health Care Administration | <input type="checkbox"/> Political Science |
| <input type="checkbox"/> Biomedical Sciences | <input type="checkbox"/> Education, Elementary | <input type="checkbox"/> History | <input type="checkbox"/> Psychology |
| <input type="checkbox"/> Business Administration | <input type="checkbox"/> Education, Secondary | <input type="checkbox"/> Humanities | <input type="checkbox"/> Reading Education |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Engineering | <input type="checkbox"/> Industrial and Employee Relations | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Communication Disorders | <input type="checkbox"/> English | <input type="checkbox"/> Information Systems | <input type="checkbox"/> Sociology |
| <input type="checkbox"/> Communication Studies | <input type="checkbox"/> Environmental Science | <input type="checkbox"/> Journalism | <input type="checkbox"/> Special Education |
| | <input type="checkbox"/> Exercise Science | <input type="checkbox"/> Leadership Studies | <input type="checkbox"/> Teaching (M.A.T.) |
| | <input type="checkbox"/> Family and Consumer Science | <input type="checkbox"/> Mathematics | <input type="checkbox"/> Technology Management |
| | <input type="checkbox"/> Forensic Science | | |

IF YOU EARNED AN EDUCATIONAL SPECIALIST DEGREE, PLEASE MARK THE AREA OF EMPHASIS OF THE DEGREE:

- | | | |
|--|---|---|
| <input type="checkbox"/> Adult and Technical Education | <input type="checkbox"/> Counseling | <input type="checkbox"/> Leadership Studies |
| <input type="checkbox"/> Community and Technical College Studies | <input type="checkbox"/> Curriculum and Instruction | <input type="checkbox"/> Reading Education |
| | | <input type="checkbox"/> School Psychology |

IF YOU EARNED A DOCTORAL DEGREE, PLEASE MARK THE APPROPRIATE DESCRIPTION OF THE DEGREE:

- | | | |
|--|--|---|
| <input type="checkbox"/> Biomedical Sciences (Ph.D.) | <input type="checkbox"/> Higher Education Administration (Ed.D.) | <input type="checkbox"/> Curriculum and Instruction (Ed.D.) |
| <input type="checkbox"/> Psychology (Psy.D.) | <input type="checkbox"/> Public School Administration (Ed.D.) | |

IF YOU COMPLETED A CERTIFICATE PROGRAM, PLEASE SELECT THE PROGRAM WHICH YOU COMPLETED.

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Appalachian Studies | <input type="checkbox"/> Elementary Science Education | <input type="checkbox"/> Medieval and Renaissance Studies | <input type="checkbox"/> Family Nurse Practitioner, Post-Masters |
| <input type="checkbox"/> Behavioral Statistics | <input type="checkbox"/> Family Literacy | <input type="checkbox"/> School Library Media Specialist | <input type="checkbox"/> Nursing Administration, Post-Masters |
| <input type="checkbox"/> Creative Writing | <input type="checkbox"/> Latin | <input type="checkbox"/> Social Services and Attendance | <input type="checkbox"/> Nursing Education, Post-Masters |
| <input type="checkbox"/> Dietetics Internship | <input type="checkbox"/> Management Foundations | <input type="checkbox"/> Teaching English as a Second Language | <input type="checkbox"/> School Principalship |
| <input type="checkbox"/> Domestic Violence Counseling | <input type="checkbox"/> Marriage, Couple, Family Therapy | <input type="checkbox"/> Technology Management | |
| <input type="checkbox"/> Early Childhood Education | <input type="checkbox"/> Math Through Algebra I | | |
| <input type="checkbox"/> Educational Computing | | | |

14. What three things do you think should be kept as they are in your graduate program?

15. What three things do you think should be changed in your graduate program?

16. Add any other comments you want to share about your graduate experience.

THANK YOU FOR YOUR ASSISTANCE!
PLEASE RETURN IN THE ENCLOSED
SELF-ADDRESSED, POSTAGE-PAID ENVELOPE TO:
MUGC, 100 Angus E. Peyton Dr., South Charleston, WV 25303-1600