

# GRADUATE APPLICATION FOR ADMISSION TO MARSHALL UNIVERSITY

## Degree Programs, Certificate/Professional Development and Non-Degree



Marshall University • Graduate Admissions Office  
 100 Angus E. Peyton Drive  
 South Charleston, WV 25303-1600  
 304/746-1900 or 1/800/642-9842

A non-refundable **\$40 application fee** is required.  
 NOTE: Submit the application fee with the Application for Admission form.  
 Please make check payable to MARSHALL UNIVERSITY with the student's name and Social Security number or MUID number included.

**PLEASE TYPE OR PRINT CLEARLY USING BLACK OR DARK BLUE INK ONLY.**

Fall  Spring  Summer Year \_\_\_\_\_ **Check term and enter year for which you are applying**  
 If no term is indicated the default will be the next term available for the program.

Legal Name:	Last	First	Middle	Social Security Number or MUID Number
				- -
Any other names under which credentials may arrive:				Email
Your Permanent Address:	Street	City	State	Zip Code
County	Country (if not U.S.)	Home Phone ( )	Business Phone ( )	

At which location do you plan to enroll for the majority of your courses? (check one)		Have you applied for Graduate Admission to Marshall before?	
<input type="checkbox"/> Huntington Campus <input type="checkbox"/> South Charleston Campus		<input type="checkbox"/> Yes <input type="checkbox"/> No      If yes, give year: _____	
Type of Admission: (check one)	<input type="checkbox"/> Degree Seeking <input type="checkbox"/> Certificate/Professional Development Program <input type="checkbox"/> Non-Degree/Post Masters* <input type="checkbox"/> Non-Degree/Post Baccalaureate*	<input type="checkbox"/> Transient - <i>A student enrolled at another institution who plans to enroll in graduate coursework at Marshall University for one semester.</i>	
*Non-degree candidates complete only pages 1 and 2			
Name of major to which you are applying: (See page 4 of this form.)		Major code number:	<input style="width: 40px;" type="text"/>
Name of area of emphasis within your intended major: (See page 4 of this form.)		Area of emphasis code:	<input style="width: 40px;" type="text"/>

Are you currently enrolled in a Graduate program at Marshall University?  Yes  No    If yes, indicate what program?  
 If Yes, do you want to remain in this program in addition to the new program you are currently applying to:  Yes  No

Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	Birth Date: Month _____ Day _____ Year _____	Birth Place: City _____ State _____ Country (if not U.S.) _____	Citizenship: <input type="checkbox"/> U.S. Citizen <input type="checkbox"/> Nonresident Alien* <input type="checkbox"/> Resident Alien <input type="checkbox"/> Refugee *International Applicants: Please do not use this form. Go to: <a href="http://www.marshall.edu/cip">www.marshall.edu/cip</a>
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Colleges and universities are asked by many, including the federal government, accrediting associations, college guides, newspapers, and our own college/university communities, to describe the racial/ethnic backgrounds of our students and employees. In order to respond to these requests, we ask you to answer the following two questions:

**Do you consider yourself Hispanic/Latino?** ( A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)  
 Yes  No

*In addition, select one or more of the following racial categories to describe yourself:*

- American Indian or Alaskan Native** - A person having origins in any of the original peoples of North and South American (including Central American) and who maintains cultural identification through tribal affiliation or community attachment.
- Asian**- A person having origins in any of the original peoples of the Far East, Southeast Asia or Indian Subcontinent origin, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- Black or African American**- A person having origins in any of the black racial groups of Africa.
- Native Hawaiian or Other Pacific Islander** - A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- White** - A person having origins in any of the original peoples of Europe, Middle East or North Africa.

List all colleges and universities attended, including Marshall: If you have attended more than six schools, please list them on a separate sheet.  
**An official transcript must be received in the Graduate Admissions Office directly from the registrar of each college and university attended (except Marshall).**

Name of School	City and State	Date entered Month/year	Date left Month/year	Degree earned	(Office use)

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**ADMISSIONS EXAMINATIONS:** Enter dates on which you took or will take any of the following admissions examinations.

Graduate Record Examinations (GRE)	Month _____ Year _____
Graduate Management Admissions Test (GMAT)	Month _____ Year _____
Test of English as a Foreign Language (TOEFL)	Month _____ Year _____
Miller Analogies Test (MAT)	Month _____ Year _____

(Note: Test scores must be sent by the testing agency directly to the Graduate Admissions Office)

**FEE CLASSIFICATION APPLYING FOR:**

- Resident (State of West Virginia)
- Metro (Gallia, Jackson, Lawrence, Meigs, Pike and Scioto counties of Ohio; Boyd, Carter, Elliot, Floyd, Greenup, Johnson, Lawrence, Martin and Pike counties of KY)
- Non-resident (out-of-state, except Metro)

If you are applying for Resident or Metro status, how long have you currently lived in West Virginia? Years \_\_\_\_\_ Months \_\_\_\_\_

**RESIDENCY INFORMATION QUESTIONNAIRE:** (Complete this section if you are claiming in-state or metro residency for tuition and fees purposes. Documentation may be required and is due by the end of the first week of the new term.)

*This section **must be completed** by all students claiming West Virginia or metro residency.*

1. Enter the dates during which you have maintained a domicile and continuous residence in West Virginia or a metro county:  
 From: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
 To: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_
2. Have you filed a West Virginia or metro county Income Tax return during the past 12 months?  Yes  No  
 If yes, did you claim West Virginia or metro county residency on the tax return?  Yes  No
3. Do you own residential property in West Virginia or a metro county?  Yes  No
4. Have you paid West Virginia or metro county real or personal property taxes during the past 12 months?  Yes  No
5. Will you file a West Virginia or metro county Income Tax return for the current year?  Yes  No
6. If married, is your spouse a resident of West Virginia or a metro county?  Yes  No
7. Do you have a motor vehicle registered in your name?  Yes  No  
 If yes, is that vehicle licensed in West Virginia or a metro county?  Yes  No
8. Driver's License number: \_\_\_\_\_ State \_\_\_\_\_ Issue date: \_\_\_\_\_
9. Are you currently a registered voter in West Virginia or a metro county?  Yes  No

**EMPLOYMENT INFORMATION:** (Complete if you will be employed other than as a graduate assistant while enrolled at Marshall.)

Name of Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

**AGREEMENT OF TERMS:** The information I have entered on this form is true and correct. I understand that this application and all academic credentials must be on file in the Graduate Admissions Office by the application deadline established by the major department to which I am applying, or no later than two weeks before the beginning of the term for which I am applying if my major does not have an established application deadline; and that I must be formally admitted to the University before I will be permitted to register, be considered for financial aid, or for a graduate assistantship. **I understand that withholding or failing to provide accurate and complete information may result in administrative withdrawal, disciplinary action or prosecution by the University, and that I may be held responsible for payment of all fees. In consideration of my admission and enrollment, I, the undersigned, do hereby agree to assume and pay any and all costs and charges including interest, collection and reasonable attorney's fees for delinquent accounts.** I have read the general instructions in the admissions application folder. **I understand that all materials submitted in support of an application for admission become the property of Marshall University Graduate College. Materials will not be returned or released to the student or to third parties. I understand that the \$40.00 application fee is non-refundable. I acknowledge and agree to these terms and conditions.**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**KEEP THE APPLICATION FOLDER FOR YOUR FILES.  
 SUBMIT THE NON-REFUNDABLE \$40.00 APPLICATION FEE PAYMENT WITH THIS FORM.**

<b>DO NOT WRITE IN THIS AREA</b>	GRE: T- _____ GMAT: _____ V- _____ Miller: _____ Q- _____ Miller Percentile: _____ W- _____ UGPA: _____ GGPA: _____
<input type="checkbox"/> Check previous programs: _____ <input type="checkbox"/> Check Holds: _____ <input type="checkbox"/> Check if already registered: _____ <input type="checkbox"/> Correct Campus <input type="checkbox"/> Signature, page 2 & 3 <input type="checkbox"/> Checklist updated (including all transcripts) <input type="checkbox"/> Accreditation checked	<input type="checkbox"/> Resident <input type="checkbox"/> Metro <input type="checkbox"/> Non-Resident <input type="checkbox"/> Dual Degree: <input type="checkbox"/> Yes <input type="checkbox"/> No

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**Non-Degree candidates do not need to complete this page.**

**GRADUATE COLLEGE INFORMATION SHEET**

Name: \_\_\_\_\_ Social Security No. \_\_\_\_\_  
or MUID number: \_\_\_\_\_  
Last First Middle

Present Occupation: \_\_\_\_\_

If a teacher: Type of Certificate \_\_\_\_\_  
Years of Teaching Experience \_\_\_\_\_  
Elementary Middle School/Junior High High School

Undergraduate Major: \_\_\_\_\_

Purpose of Graduate Study:  Advanced Degree  Teaching Certificate Renewal  Graduate Certificate  Other  
If other, describe \_\_\_\_\_

Desired graduate major program and area of emphasis: \_\_\_\_\_  
(Please be specific, e.g., Counseling-School; Safety-Safety Management; Nursing-Nursing Administration.)

If you are applying to the MAT/PBC program, what is your intended teaching content area: \_\_\_\_\_

List the names and addresses of three persons who know of your academic record and your qualifications for graduate study. If letters of recommendation are required for your program, it is your responsibility to request that they be submitted to Graduate Admissions.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you are a member of any honorary or professional organizations, please list those here.

\_\_\_\_\_

Additional information -- experience pertinent to your proposed major field of study, professional goals, etc. (This information is in addition to the personal statements that are required by some programs.) Attach an additional sheet if you need more space.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Emergency Contact Person (optional): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**The statements made herein are true and correct to the best of my knowledge. Failing to provide accurate and complete information may result in administrative withdrawal, disciplinary action or prosecution by the University.**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

# GRADUATE MAJORS AND AREAS OF EMPHASIS • Page 4

NOTE: Majors are bolded with the code to the left. Areas of emphasis are listed below the major with the code to the right.

MASTER'S DEGREES		MASTER'S DEGREES CONT'D		EDUCATION SPECIALIST DEGREES	
<b>GB90</b>	<b>Accounting, M.S.</b>	<b>GEH0</b>	<b>Family &amp; Consumer Science, M.A.</b>	<b>GE20</b>	<b>Education, Ed.S.</b>
<b>GE30</b>	<b>Adult and Technical Education, M.S.</b>		Hospitality and Tourism		Adult and Technical Education
	Adult Education				Community & Tech College Studies
	Interdisciplinary Studies	<b>GM60</b>	<b>Forensic Science, M.S.</b>		Counseling
	Occupational Leadership		Computer Forensics		Curriculum and Instruction
	Teaching English as Foreign Lang		Crime Scene Investigation		Leadership Studies
	Training and Development		DNA Analysis		Reading Education
			Forensic Chemistry		
<b>GF10</b>	<b>Art, M.A.</b>	<b>GL50</b>	<b>Geography, M.A.</b>	<b>GEF0</b>	<b>School Psychology, Ed.S.</b>
	Art Education	<b>GL60</b>	<b>Geography, M.S.</b>		
<b>GS10</b>	<b>Biological Sciences, M.A.</b>	<b>GB20</b>	<b>Health Care Administration, M.S.</b>		
	Watershed Resource Science	<b>GL70</b>	<b>History, M.A.</b>		
<b>GS20</b>	<b>Biological Sciences, M.S.</b>	<b>GL80</b>	<b>Humanities, M.A.</b>		
	Watershed Resource Science	<b>GB70</b>	<b>Human Resource Management, M.S.</b>		
<b>GM50</b>	<b>Biomedical Sciences, M.S.</b>	<b>GT40</b>	<b>Information Systems, M.S.</b>		
	Medical Sciences	<b>GJ10</b>	<b>Journalism, M.A.J.</b>		
	Cancer Biology	<b>GLH0</b>	<b>Latin, M.A.</b>		
	Cardiovascular Disease,	<b>GEG0</b>	<b>Leadership Studies, M.A.</b>		
	Obesity and Diabetes		Educ Leadership (School Principal)		
	Molecular Mechanisms		Justice Leadership		
	of Pathogenesis		Leadership Specialist		
	Neuroscience and Developmental	<b>GS40</b>	<b>Mathematics, M.A.</b>		
	Biology	<b>GF20</b>	<b>Music, M.A.</b>		
	Toxicology and Environmental		Music Composition		
	Health Sciences		Music Education		
<b>GB10</b>	<b>Business Administration, M.B.A.</b>		Music History/Literature		
	Accounting		Music Performance		
<b>GB40</b>	<b>Executive M.B.A.</b>	<b>GH10</b>	<b>Nursing, M.S.N.</b>		
<b>GB99</b>	<b>Business Foundations (not a major)</b>		Family Nurse Practitioner		
<b>GS30</b>	<b>Chemistry, M.S.</b>		Family Nurse Practitioner/Sch Nurse		
<b>GH40</b>	<b>Communication Disorders, M.S.</b>		Nursing Administration		
<b>GL20</b>	<b>Communication Studies, M.A.</b>		Nursing Education		
<b>GE50</b>	<b>Counseling, M.A.</b>		Nursing Midwifery		
	Correctional Counseling	<b>GS60</b>	<b>Physical and Applied Science, M.S.</b>		
	Marriage, Couple & Family		Chemistry		
	Mental Health		Geobiophysical Modeling		
	School Counseling		Geology		
<b>GL30</b>	<b>Criminal Justice, M.S.</b>		Mathematics		
<b>GH30</b>	<b>Dietetics, M.S.</b>		Physics and Physical Science		
<b>GE60</b>	<b>Education, Early Childhood, M.A.</b>	<b>GL90</b>	<b>Political Science, M.A.</b>		
<b>GE80</b>	<b>Education, Elementary, M.A.</b>	<b>GLG0</b>	<b>Psychology, M.A.</b>		
	Early Childhood Education		Clinical Psychology		
	Educational Computing	<b>GEA0</b>	<b>Reading Education, M.A.</b>		
	Elementary Science	<b>GT50</b>	<b>Safety, M.S.</b>		
	Individualized Plan of Study		Mine Safety		
	Instr Processes & Strategies		Occupational Safety and Health		
	Literacy, Language and Learning	<b>GLB0</b>	<b>Sociology, M.A.</b>		
	Math through Algebra 1	<b>GLI0</b>	<b>Spanish, M.A.</b>		
	Middle Childhood Education	<b>GEC0</b>	<b>Special Education, M.A.</b>		
	School Library Media		Autism		
	Teaching Engl as a Second Language		Deaf and Hard of Hearing		
<b>GEB0</b>	<b>Education, Secondary, M.A.</b>		Gifted		
	Educational Computing		Multi-Categorical Special Ed		
	Individualized Plan of Study		Preschool Special Education		
	Instr Processes & Strategies		Teaching Visually Impaired		
	Math through Algebra 1	<b>GEL0</b>	<b>Sport Administration, M.S.</b>		
	Middle Childhood Education		Recreation and Physical Activity		
	School Library Media		Sport Management		
	Teaching Engl as a Second Language	<b>GEE0</b>	<b>Teaching, M.A.T.</b>		
<b>GT20</b>	<b>Engineering, M.S.E.</b>	<b>GT10</b>	<b>Technology Management, M.S.</b>		
	Engineering Management		Biotechnology Management		
	Environmental Engineering		Environmental Management		
	Transportation & Infrastructure Eng.		Information Security		
<b>GL40</b>	<b>English, M.A.</b>		Information Technology		
<b>GT30</b>	<b>Environmental Science, M.S.</b>		Manufacturing Systems		
<b>GE40</b>	<b>Exercise Science, M.S.</b>		Pharmacy		
	Exercise Physiology		Transport Systems and Technology		
	Clinical Applied: Cardiac Rehabilitation				
	Athletic Training				

  

DOCTORAL DEGREES	
<b>GM40</b>	<b>Biomedical Sciences, Ph.D.</b>
	Cancer Biology
	Cardiovascular Disease,
	Obesity and Diabetes
	Molecular Mechanisms
	of Pathogenesis
	Neuroscience and Developmental
	Biology
	Toxicology and Environmental
	Health Sciences
<b>GEK0</b>	<b>Curriculum and Instruction, Ed.D.</b>
<b>GEJ0</b>	<b>Educational Leadership, Ed.D.</b>
	Higher Education Administration
	Public School Administration
<b>GLF0</b>	<b>Psychology, Psy.D.</b>
<b>GB80</b>	<b>Management Practice in Nurse Anesthesia, DMPNA</b>

  

ONLINE DEGREES	
<b>GEM0</b>	<b>Education, Elementary, M.A.</b>
<b>GEN0</b>	<b>Education, Secondary, M.A.</b>

  

GRADUATE CERTIFICATES	
<b>GX00</b>	<b>Graduate Certificate Program (post baccalaureate)</b>
	Appalachian Studies
	Applied Linguistics (no licensure)
	Behavioral Statistics
	Creative Writing
	Dietetics Internship
	Domestic Violence Counseling
	Early Childhood Education
	Educational Computing
	Elementary Science Education
	Family Literacy
	Geospatial Information Science
	Information Security
	Latin
	Management Foundations
	Marriage, Couple, Family Therapy
	Mathematics through Algebra 1
	Medieval and Renaissance Studies
	Middle Childhood Education
	Post-Baccalaureate Teacher Certificate
	Reading Education (18 hour)
	School Library Media Specialist
	Social Service and Attendance
	Teaching Engl as a Second Language
	Technology Management Certificate
	Women's Studies
<b>GY00</b>	<b>Graduate Certificate (post masters)</b>
	Family Nurse Practitioner
	Nurse Administration
	Nursing Education
	Reading Specialist (24 hour)
	School Principalship

  

OTHER	
<b>GZ98</b>	<b>Non-Degree/Post-Baccalaureate</b>
	(15 hours maximum accumulation)
<b>GZ99</b>	<b>Non-Degree/Post Masters</b>
	(Provide proof of master's degree)
<b>GZ97</b>	<b>Transient</b>