

**Membership Application**

**2013-2014**

\*\*The established application deadline is **August 28th, 2014.**\*\*

Applications should be completed and submitted as noted on the application

***John Marshall Emerging Leaders Institute***

Office of Student Activities, MSC 2W31

One John Marshall Drive

Huntington, WV 25755

(304) 696-2283 or Kourtney Hughes at hughes215@marshall.edu

**NOTE:** Phone interviews will be given to those considered or notified if not considered. Also, attach resume to application.

**Full Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Marshall ID Number**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Marshall Email**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Alternate Email**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Home phone number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Local/College Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Major**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Minor**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School year (circle one):** freshman or sophomore

**Cum High School GPA**:\_\_\_\_\_\_\_\_\_\_\_\_\_

**T-shirt size**:

**\*Please complete the following short answer essays. If need for more room please finish on separate sheet of paper and attach to application.**

1. How would you define leadership and what does it personally mean to you?

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2. Who is your leadership model and how have they impacted you personally?

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3. What do you want to gain as becoming a member of JMELI? What areas of your leadership do you want to develop?

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4. What high school activities or opportunities did you experience that were valuable or impacted you as a future leader?

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5. What positive changes do you want to make in regards to yourself and the community?

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6. How would you describe your level of dedication and commitment if given the honor of becoming a member of JMELI?

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**Student signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail to:** John Marshall Emerging Leaders Institute

Office of Student Activities, MSC 2W31

One John Marshall Drive

Huntington, WV 25755

**Or deliver to:** Andy Hermansdorfer or Kourtney Hughes (MSC 2w31)

**\*\*Applications are due by\*\***

**Monday August 28th, 2014**