


Request for Proposal	 <p style="text-align: center;">Marshall University Office of Purchasing One John Marshall Drive Huntington, WV 25755-4100 Direct all inquiries regarding this order to: (304) 696-3157</p>	Proposal# MU19POUR
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Vendor: Phone: Email: FEIN/SSN: Fax:	For information contact: Buyer: Tracey Brown-Dolinski, Director of Purchasing Phone: (304) 696-3157 Email: purchasing@marshall.edu
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Sealed requests for proposals furnishing services described below will be received by the Institution. TO RECEIVE CONSIDERATION FOR AWARD, UNLESS OTHERWISE NOTED, THE PROPOSAL WILL BE SUBMITTED ON THIS FORM IN ORIGINAL WITH (1) ELECTRONIC COPY SUBMITTED INTO BONFIRE PORTAL AND (11) PHYSICAL COPIES, SIGNED IN FULL IN INK, AND RECEIVED IN THE OFFICE OF PURCHASING TO HAVE A DATE/TIME STAMP AFFIXED BY THE PROPOSAL OPENING TIME AND DATE. The Institution reserves the right to accept or reject proposals separately or as a whole, to reject any or all proposals, to waive informalities or irregularities and to contract as the best interests of the Institution may require. PROPOSALS ARE SUBJECT TO THE GENERAL TERMS AND CONDITIONS AS SET FORTH HEREIN.

DATE 3/15/2019	DELIVERY REQUIREMENTS	DEPARTMENT Proposal NO.	PROPOSALS OPEN: 3:00PM on March 28, 2019	PROPOSER MUST ENTER DELIVERY DATE FOR EACH ITEM
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Item #	Quantity	Description	Unit Price	Extended Price
<p><u>Addendum No.3</u></p> <p>Project Name: Pouring Rights Service Contract Project Title: MU19POUR</p> <p>The purpose of this addendum is to: (1) extend opening date to March 28, 2019 (2) Update presentation dates.</p> <p>Receipt of this addendum must be acknowledged by signing this Addendum No. 3 and submit with proposal package.</p>				
Total				

To the Purchasing Department,
In compliance with the above, the undersigned offers and agrees, if this offer is accepted within _____ calendar days (30) calendar days unless a different period is inserted by the purchaser) from the proposal open date, specified above, to furnish any or all items upon which prices are offered, at the price set opposite each item, delivered at the designated point(s), within the time specified.

Proposer guarantees shipment from _____ _____ within _____ days FOB _____ After receipt of order at address shown Terms _____	Proposer's name _____ Signed By _____ Typed/Printed Name _____ Title _____ Email _____ Fein _____ Street Address _____ City/State/Zip _____ Date _____ Phone _____
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EXTENSION OF PROPOSAL OPENING DATE

Proposal date/time currently reads: March 22, 2019 at 3:00pm

Change to read: March 28, 2019 at 3:00pm

Note: Due to time constraints no additional extension will be given or considered.

ADDITION OF PRESENTATION DATES

Presentations from Shortlist currently reads: Blank

Change to read: April 3, 2019 and April 4, 2019