



**2019-20**  
**APPLICATION FOR**  
**INTERNATIONAL**  
**GRADUATE ADMISSION**

**Telephone: (304) 746-1900 • Toll free: (800) 642-9842**

**E-mail: [international@marshall.edu](mailto:international@marshall.edu)**

100 Angus E. Peyton Drive, South Charleston, WV 25303

[www.marshall.edu/admissions](http://www.marshall.edu/admissions)



# Marshall University Application for International Graduate Admission

## Degree Programs, Certificate/Professional Development, Non-Degree, and Transient

- 1 Fill out this application, enclose the appropriate fee and submit it to the Graduate Admissions Office **or** apply online at [www.marshall.edu/admissions/apply](http://www.marshall.edu/admissions/apply).
- 2 Once we have received your application, appropriate fee and all required admission credentials, your file will be reviewed and you will receive notification of the admission decision. Applicants with prior University holds or obligations on their records may have delays in application processing. International admission can be found at [www.marshall.edu/graduate/admissions/international-admission](http://www.marshall.edu/graduate/admissions/international-admission). For additional information concerning the steps you need to take from admission through arrival on campus, please visit [www.marshall.edu/iss/newstudentchecklist](http://www.marshall.edu/iss/newstudentchecklist).

## DISTANCE LEARNING

Marshall University offers graduate programs which are conducted entirely online. Distance-Only students are not expected to have a campus or classroom presence during their academic careers and are eligible for a distance tuition rate instead of regular tuition and fees. International Distance Learning students will not be issued an I-20, and, therefore, proof of financial support is not required. For more information, please visit [www.marshall.edu/muonline/degreesandcourses](http://www.marshall.edu/muonline/degreesandcourses). To apply to a distance program, students must apply online by submitting the Graduate Application for Distance-ONLY Learning at [www.marshall.edu/admissions/apply](http://www.marshall.edu/admissions/apply).

## STEPS TO APPLY

Marshall University is authorized by the U.S. Department of Homeland Security to enroll non-immigrant visa students with F-1 or J-1 status.

### INTERNATIONAL STUDENTS MUST SUBMIT ALL OF THE FOLLOWING TO BE CONSIDERED FOR ADMISSION

#### 1. APPLICATION FORM

Complete the International Graduate Application for Admission form.

#### 2. INTERNATIONAL GRADUATE APPLICATION FEES

**A \$65 USD non-refundable application fee.** Check or money order made payable to Marshall University. To be accepted, all checks must have a 9-digit routing number. You can also pay the \$65 fee with a Visa, Mastercard, American Express or Discover card. Contact the Marshall University Admissions Office for details.

#### 3. OFFICIAL TRANSCRIPTS

Transcripts must be in English and the original language and contain ALL college or university academic credits and grades. The transcripts must be sent directly to Marshall University Graduate Admissions office by the designated official at the institution that you attended. You may, in some cases, be required to have an evaluation completed by an approved evaluation agency.

#### 4. PROOF OF ENGLISH LANGUAGE PROFICIENCY

Proof of your proficiency in English may be certified by submitting one of the following:

- (TOEFL) Test of English as a Foreign Language (Internet based) minimum score of 80 for graduate study. ETS code for Marshall University is #5396.
- (MELAB) Michigan English language Assessment Battery minimum score of 82 for graduate study.
- (IELTS) the International English Language Testing System minimum score of 6.5 for graduate study.
- Completion of Level 6 of INTO-Marshall's Academic English program, with minimum B's in all courses.
- Completion of INTO-Marshall Pathway course ENG 160 or ENG 101A with minimum C grade.
- Graduation from a regionally accredited college or university in the United States.

*\*Test results taken more than two (2) years prior to the date of the application cannot be accepted. Some programs may require higher scores for admission.*

#### 5. AFFIDAVIT OF FINANCIAL SUPPORT

(Applies to F1 and J1 Students)

Marshall University currently requires that the international student demonstrate proof of financial support to cover the tuition and living expenses for one (1) year (12 months). We estimate this amount to be \$38,959 USD. (In some cases, a 50% deposit will be required in order to issue the I-20 form.) Proof of financial support cannot be more than six (6) months old and may be demonstrated in several ways:

- An affidavit of financial support from a personal sponsor (parent, relative, friend, etc.) that has been certified by a U.S. bank or international financial institution.
- A scholarship agency (government, corporation, etc.) stating the availability of funds and the intention to support your educational and living expenses for the entire duration of study at Marshall University.
- Personal funds, provided you submit documented evidence of a bank statement from a U.S. bank or financial institution or its affiliate in U.S. dollars (USD). A statement from your employer certifying that you have been granted study leave and salary support arrangements may also be acceptable.

#### 6. GRADUATE RECORD EXAMINATION (GRE) OR GRADUATE MANAGEMENT ADMISSION TEST (GMAT)

Some departments will not consider applications without GRE, GMAT or other graduate admission test scores. Students should refer to the graduate catalog on our website, [www.marshall.edu/graduate](http://www.marshall.edu/graduate), for additional requirements and application deadlines for specific programs. Admission to Marshall University does not guarantee admission to all programs.

### SEND ALL APPLICATION MATERIALS TO:

Marshall University  
Graduate Admissions Office  
ATTN: International Admissions  
100 Angus E. Peyton Drive  
South Charleston, West Virginia 25303-1000  
Email: [international@marshall.edu](mailto:international@marshall.edu)

### ENROLLMENT DEPOSIT

International students pursuing a degree at Marshall University are required to pay a \$2,000 USD enrollment deposit prior to enrolling/registering for classes or applying for on-campus housing.

### APPLICATION DEADLINES

- June 15** - for students applying to the fall semester beginning in August
- October 15** - for students applying to the spring semester beginning in January
- March 15** - for students applying to the summer term

# INTERNATIONAL STUDENT GRADUATE APPLICATION FOR ADMISSION TO MARSHALL UNIVERSITY

Degree Programs, Certificate/Professional Development, Non-Degree, and Transient

A non-refundable **\$65 USD application fee** is required for all applications. NOTE: Submit the application fee with the Application for Admission form. Please make check payable to MARSHALL UNIVERSITY with the applicant's name included. **Return this application form and ALL required documents to:**

Marshall University • Graduate Admissions Office  
 100 Angus E. Peyton Drive • South Charleston, WV 25303-1600  
**Telephone: 304/746-1900 • Fax: 304/746-1902 • Email: international@marshall.edu**

## PLEASE COMPLETE THIS APPLICATION LEGIBLY AND IN BLACK INK.

**SEMESTER AND YEAR YOU PLAN TO ENROLL:** Select the semester and enter the year below. (Note application deadlines.)

**Fall (Deadline: JUNE 15)**     
  **Spring (Deadline: OCTOBER 15)**     
  **Summer (Deadline: MARCH 15)**     
 Year \_\_\_\_\_

If no term is indicated, or if the application is submitted after a deadline has passed, the default may be the next term available for the program.  
 Program-specific deadlines are noted under Graduate Majors and Areas of Emphasis.

## American Social Security Number (if applicable)

Please verify this number is correct prior to submitting your application.

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## PERSONAL INFORMATION

Last Name/Family Name	First Name/Given Name	Middle Name	Preferred Name
Permanent International Address			
Home City	State or Province	Home Country	Zip or Postal Code
Home Phone (    )	Business Phone (    )	Cell* (    )	
E-mail Address	Sex <input type="checkbox"/> Female <input type="checkbox"/> Male	Birth Date (MM/DD/YY) /    /	
If your credentials may arrive under another name, please indicate name(s) here:			
Birth Place: City _____ State _____ Country _____			

\*By supplying your cell number, you agree to receive text messages and other communications from Marshall University.

## COLLEGE INFORMATION

List all colleges and universities you have attended or plan to attend prior to attending Marshall. If you have attended more than six schools, please list them on a separate sheet. **An official transcript must be received in the Graduate Admissions Office directly from the registrar of the degree granting institutions (except Marshall)**. Failure to disclose all institutions attended may result in delayed review of application, denial of admission, administrative withdrawal, and/or disciplinary action.

Institution	City & State	Date Entered (month & year)	Date Left (month & year)	Degree Completed (if applicable)	Graduation Date (if applicable)	OFFICE USE

## ADMISSION INFORMATION

**Type of Admission:**

Master's     Doctoral     Transient - *A student enrolled at another institution who plans to enroll in graduate coursework at Marshall University for one semester.*

**Major:** Indicate major and major code using the Graduate Majors and Areas of Emphasis listing.

Name of Major	Major Code								
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## EMERGENCY CONTACT INFORMATION

Emergency Contact Person	Address		
City	State	Zip	Country
Phone ( )	This person's relationship to you:		

## RESIDENCY INFORMATION *(You may be required to provide proof of residency.)*

<b>Citizenship</b> <input type="checkbox"/> Non-Immigrant: <b>Anticipated Visa type (F-1, J-1, etc.)</b> _____ <input type="checkbox"/> Permanent Resident: <b>Indicate Alien# or File#</b> _____ <input type="checkbox"/> Refugee/Asylee: <b>Date status received</b> _____	Are you currently in the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, on what type of Visa? _____
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## ADDITIONAL INFORMATION

**TEST SCORES:** Check **all** that apply.

<input type="checkbox"/> TOEFL	Date _____	Score _____	Official Scores Sent to Marshall?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> IELTS	Date _____	Score _____	Official Scores Sent to Marshall?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> MELAB	Date _____	Score _____	Official Scores Sent to Marshall?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> GMAT	Date _____	Score _____	Official Scores Sent to Marshall?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> GRE	Date _____	Score _____	Official Scores Sent to Marshall?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> MAT	Date _____	Score _____	Official Scores Sent to Marshall?	<input type="checkbox"/> Yes <input type="checkbox"/> No

Please attach a separate page with additional information, **if applicable**, such as experience pertinent to your proposed major field of study, professional goals, honorary and professional organizations, etc. Be sure to include your name on any separate pages.

Documentation may be required, and if so, is due by the end of the first week of classes of the term of application.

1. What is your primary language? \_\_\_\_\_
2. Have you ever enrolled in INTO-Marshall's Academic English program?  
 Yes  No
3. Are you currently enrolled in a graduate program at Marshall University?  
 Yes  No  
If Yes, please indicate which program: \_\_\_\_\_  
Do you want to remain in this program?  Yes  No
4. Do you have any dependents who will accompany you to the US during your study at Marshall University?  
 Yes  No  
*A passport copy will be required for each dependent, and additional proof of financial support will be required for each additional dependent.*
5. Present mailing address, if different from permanent home address:  
\_\_\_\_\_  
\_\_\_\_\_  
Last date you will be at this address: \_\_\_\_\_
6. Recruiter Name \_\_\_\_\_ Code \_\_\_\_\_ (if applicable)

**AGREEMENT OF TERMS:** I have received, read and agree to all policies and procedures which accompany the application, and those available at [www.marshall.edu/catalog](http://www.marshall.edu/catalog), and certify that I am the person whose name appears on this application. Further, I understand that withholding or failing to provide accurate and complete information may result in administrative withdrawal, disciplinary action or prosecution by the University, and that I may be held responsible for payment of all fees. I understand that this application and all required academic credentials must be on file in the Marshall University Admissions Office by the stated deadline of the term for which I am applying, and that I must be formally admitted to the University before I will be issued a visa application document (I-20 or DS-2019). All credentials and materials submitted to the Marshall University Admissions Office become the property of Marshall University and will not be released to applicants, students or third parties. By submitting this application, I agree to the use of all personal information, by Marshall University, for admission, enrollment, and related purposes.

Signature (required) \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY:** Test scores:

GPA (s):

## GRADUATE MAJORS AND AREAS OF EMPHASIS

- Please consult the Graduate Catalog or contact a specific academic department for complete information about a program before selecting a major.
- Majors are listed alphabetically and, when applicable, with Area of Emphasis options immediately following in italics. If a major is listed without a code, you must select one of the Area of Emphasis options for that major. Please enter the eight-digit major code on the application form where required. Please review both sides of this insert before selecting a major.
- Program codes are listed alphabetically in the following order: Master's level programs; Educational Specialist programs; Doctoral programs; Graduate Certificate programs; Professional Development programs; Non-Degree programs; Transient program.
- Please review this list and the catalog before selecting a program. Once an admission decision is made for any application, a new application and fee are required in order to apply to another program, regardless of whether the initial application major selection was in error.
- **DEADLINES** – Program-specific deadlines are noted. If a major has a deadline, it typically applies to all areas of emphasis for that major. If no deadline is listed for a major, then the standard semester deadlines apply. The standard semester application deadlines are: Fall - AUG 1; Spring - DEC 1; Summer - MAY 1.

### Campus / Program Offerings:

- H – program administered on the Huntington campus
- SC – program administered on the South Charleston campus
- – program offered as a Distance program or as a Distance program in addition to being campus-based; to apply to a Distance program offering, applicants must apply online at [www.marshall.edu/admissions/apply](http://www.marshall.edu/admissions/apply)

MASTER'S DEGREES			MASTER'S DEGREES, Continued		
CODE	MAJOR OR AREA OF EMPHASIS	CAMPUS	CODE	MAJOR OR AREA OF EMPHASIS	CAMPUS
GB90	<b>Accountancy, M.S.</b>	H ●	GEQ0GEQ4	<i>Instructional Processes and Strategies</i>	H/SC ●
	<b>Adult and Continuing Education, M.S.</b>		GEQ0GEQ5	<i>Instructional Technology and Learning</i>	SC ●
	<i>Adult Education and Evaluation (Distance Only)</i>	●	GEQ0GEQ6	<i>Individualized Plan of Study</i>	H/SC ●
	<i>Career and Technical Center Teaching (Distance Only)</i>	●	GEQ0GEQ8	<i>School Library Media Specialist</i>	SC ●
GHG0	<b>Athletic Training Professional, M.S.</b>	H	GEQ0GEQ9	<i>Teaching English as a Second Language</i>	SC ●
	<b>(Priority - FEB 15: Summer only)</b>			<i>(Non-Licensure)</i>	
GS10	<b>Biological Sciences, M.A.</b>	H	GEQ0GEQA	<i>Teaching English as a Second Language (Licensure)</i>	SC ●
	<b>(Fall: APR 15/Spring: NOV 15)</b>		GEE0	<b>Master of Arts in Teaching, M.A.T.</b>	H/SC
GS20	<b>Biological Sciences, M.S.</b>	H	GTB0	<b>Electrical &amp; Computer Engineering, M.S.E.E.</b>	H
	<b>(Fall: APR 15/Spring: NOV 15)</b>		GT70	<b>Engineering Management, M.S.E.</b>	H/SC
GHC0	<b>Biomechanics, M.S.</b>	H	GT80	<b>Environmental Engineering, M.S.E.</b>	H/SC
GM80	<b>Biomedical Research, M.S.</b>	H	GTA0	<b>Mechanical Engineering, M.S.M.E.</b>	H
	<b>(Priority - JUN 1: Fall only for all areas of emphasis)</b>		GT90	<b>Transportation &amp; Infrastructure</b>	
GM80GM81	<i>Cardiovascular Disease</i>	H		<b>Engineering, M.S.E.</b>	H/SC
GM80GM82	<i>Cell Biology</i>	H	GL40	<b>English, M.A.</b>	H
GM80GM83	<i>Medical Sciences</i>	H	GT30	<b>Environmental Science, M.S.</b>	H/SC
GM80GM84	<i>Neurobiology and Addiction</i>	H	GH50	<b>Exercise Science, M.S.</b>	H
GM80GM85	<i>Obesity and Related Diseases</i>	H	GH50GH54	<i>Athletic Training</i>	H
GM80GM86	<i>Toxicology and Environmental Health Sciences</i>	H	GH50GH57	<i>Cardiometabolic Rehabilitation</i>	H
GM80GM87	<i>Medical Sciences Research</i>	H	GH50GH58	<i>Exercise Physiology/Human Performance</i>	H
GB10	<b>Business Administration, M.B.A.</b>	H ●		<b>Forensic Science, M.S.</b>	
GB10GB12	<i>Accounting</i>	H	GM60GM61	<i>DNA Analysis</i>	H
GB10GB13	<i>Finance</i>	H	GM60GM63	<i>Forensic Chemistry</i>	H
GB10GB14	<i>Health Care Administration</i>	H	GM60GM64	<i>Crime Scene Investigation</i>	H
GB10GB15	<i>Human Resource Management</i>	H	GM60GM65	<i>Digital Forensics</i>	H
GB10GB16	<i>Marketing</i>	H	GL50	<b>Geography, M.A.</b>	H ●
GB10GB17	<i>Management</i>	H ●	GL60	<b>Geography, M.S.</b>	H
GB10GB18	<i>Supply Chain Management</i>	H	GB20	<b>Health Care Administration, M.S.</b>	H
	<i>Military Management (Distance Only)</i>	●	GH90	<b>Health Informatics, M.S.</b>	H
GS30	<b>Chemistry, M.S.</b>	H	GL70	<b>History, M.A.</b>	H
GM70	<b>Clinical and Translational Science, M.S.</b>	H	GL80	<b>Humanities, M.A.</b>	SC
	<b>(Priority - JUN 1: Fall only)</b>		GB70	<b>Human Resource Management, M.S.</b>	H
GM70GM71	<i>Clinical Informatics</i>	H	GT40	<b>Information Systems, M.S.</b>	H/SC
GM70GM72	<i>Clinical Research</i>	H	GJ10	<b>Journalism, M.A.J.</b>	H
GM70GM73	<i>Clinical Trials</i>	H	GJ10GJ12	<i>New Media Studies</i>	H ●
GH40	<b>Communication Disorders, M.S. (JAN 15: Fall only)</b>	H	GJ10GJ11	<i>Health Care Public Relations</i>	H
GL20	<b>Communication Studies, M.A.</b>	H		<b>Leadership Studies, M.A.</b>	
GT60	<b>Computer Science, M.S.</b>	H	GEG0GEG7	<i>Educational Leadership (School Principal)</i>	SC ●
	<b>Counseling, M.A.</b>			<i>Leadership Specialist (Distance Only)</i>	●
GE50GE5B	<i>Clinical Mental Health Counseling</i>	H/SC ●	GEP0	<b>Literacy Education, M.A.</b>	H/SC ●
GE50GE56	<i>School Counseling</i>	H/SC ●	GS40	<b>Mathematics, M.A.</b>	H ●
GS70	<b>Criminal Justice, M.S. (Fall: JUL 1/Spring: NOV 1)</b>	H ●	GS40GS41	<i>Statistics</i>	H ●
GTC0	<b>Cybersecurity, M.S.</b>	H		<b>Music, M.A.</b>	
GH30	<b>Dietetics, M.S.</b>	H	GF20GF25	<i>Jazz Studies</i>	H
	<b>Education, M.A.</b>		GF20GF23	<i>Music Theory &amp; Composition</i>	H
GEQ0GEQ1	<i>Early Childhood Education</i>	SC ●	GF20GF24	<i>Music Education</i>	H
GEQ0GEQ2	<i>Elementary Mathematics Specialist</i>	SC ●	GF20GF22	<i>Music History/Literature</i>	H
GEQ0GEQ3	<i>Mathematics through Algebra I</i>	SC ●	GF20GF21	<i>Applied Music Performance</i>	H

## GRADUATE MAJORS AND AREAS OF EMPHASIS • Continued

MASTER'S DEGREES			GRADUATE CERTIFICATES		
CODE	MAJOR OR AREA OF EMPHASIS	CAMPUS	CODE	MAJOR OR AREA OF EMPHASIS	CAMPUS
<b>Nursing, M.S.N. (Fall: MAR 15 / Spring: SEP 15)</b>			<b>Post-Baccalaureate Graduate Certificates</b>		
GH10GH13	<i>Family Nurse Practitioner</i>	H	GX00GXL3	<i>Appalachian Studies</i>	SC
GH10GH11	<i>Nursing Administration</i>	H ●	GX00GXL1	<i>Behavioral Statistics</i>	H/SC
GH10GH14	<i>Nursing Education</i>	H ●	GXS0	<i>Bioinformatics</i>	H
GH10GH15	<i>Nursing Midwifery</i>	H	GX00GXH1	<i>Dietetics Internship</i>	H ●
GH10GH16	<i>Psychiatric Mental Health Nurse Practitioner</i>	H	GXH2	<i>Data Analytics for Healthcare</i>	H
GP10	<b>Pharmaceutical Sciences, M.A.</b>	H	GXJ3	<i>Digital Communications</i>	H
	<b>(Fall: APR 15 / Spring: NOV 15)</b>		GXM0	<i>Digital Forensics</i>	H
GP20	<b>Pharmaceutical Sciences, M.S.</b>	H	GX00GXE2	<i>Early Childhood Education</i>	SC ●
	<b>(Fall: APR 15 / Spring: NOV 15)</b>		GXEJ	<i>Elementary Mathematics Specialist</i>	SC ●
	<b>Physical and Applied Science, M.S.</b>		GX00GXL6	<i>Geospatial Information Science - Basic</i>	H ●
GS60GS62	<i>Chemistry</i>	H	GXLA	<i>Geospatial Information Science - Advanced</i>	H
GS60GS66	<i>Geobiophysical Modeling</i>	H	GX00GXT2	<i>Information Security</i>	H/SC
GS60GS64	<i>Mathematics</i>	H	GXEK	<i>Instructional Technology and Learning</i>	SC ●
GS60GS65	<i>Physics &amp; Physical Science</i>	H	GXJ2	<i>Integrated Strategic Communications</i>	H
GS80	<b>Physics, M.S.</b>	H	GX00GXL4	<i>Latin</i>	H
GL90	<b>Political Science, M.A.</b>	H	GXE1	<i>Literacy Education</i>	H/SC ●
GLG0	<b>Psychology, M.A.</b>	H	GX00GXE5	<i>Mathematics through Algebra 1</i>	SC ●
GLG0GLG1	<i>Clinical Psychology (Priority - JAN 31: Fall only)</i>	H	GXJ1	<i>Media Management</i>	H
GLG0GLG2	<i>School Psychology</i>	SC	GXLB	<i>Non-Profit Management</i>	H
GLJ0	<b>Public Administration, M.P.A.</b>	H	GX00GXED	<i>Post-Baccalaureate Teacher Certificate</i>	H/SC
GHA0	<b>Public Health, M.P.H.</b>	H	GXH3	<i>Nursing Informatics</i>	H ●
	<b>Safety, M.S.</b>		GXEG	<i>Program Evaluation</i>	SC
GT50GT51	<i>Mine Safety</i>	H	GXL9	<i>Public History</i>	H
GT50GT52	<i>Occupational Safety and Health</i>	H	GX00GXEA	<i>School Library Media Specialist</i>	SC ●
GHD0	<b>Social Work, M.S.W. (Fall only)</b>	H	GX00GXE9	<i>Social Service and Attendance</i>	SC
GLB0	<b>Sociology, M.A.</b>		GXEM	<i>Teaching English as a Second Language</i>	SC ●
	<b>(Priority - Fall: APR 15 / Spring: NOV 15)</b>	H		<i>(Non-Licensure)</i>	
	<b>Special Education, M.A.</b>		GXEN	<i>Teaching English as a Second Language (Licensure)</i>	SC
GEC0GECB	<i>Autism</i>	H	GX00GXT1	<i>Technology Management Certificate</i>	H/SC
GEC0GEC9	<i>Deaf and Hard of Hearing</i>	SC	GXEK	<i>Violence, Loss, and Trauma Counseling</i>	SC ●
GEC0GECA	<i>Multi-Categorical Special Education</i>	H/SC	GX00GXL7	<i>Women's Studies</i>	H
GEC0GEC7	<i>Preschool Special Education</i>	H		<b>Post-Master's Graduate Certificates</b>	
GEC0GEC8	<i>Teaching Visually Impaired</i>	SC	GY00GYP1	<i>Clinical Psychology (Priority - JAN 31: Fall only)</i>	H
	<b>Sport Administration, M.S.</b>		GY00GYH1	<i>Family Nurse Practitioner</i>	H
GH60GH62	<i>Recreation and Physical Activity</i>	H		<b>(Fall: MAR 15 / Spring: SEP 15)</b>	
GH60GH61	<i>Sport Management</i>	H	GY00GYH2	<i>Nurse Administration</i>	H
	<b>Technology Management, M.S.</b>			<b>(Fall: MAR 15 / Spring: SEP 15)</b>	
GT10GT12	<i>Environmental Management</i>	H/SC	GY00GYH3	<i>Nursing Education</i>	H
GT10GT16	<i>Information Security</i>	H/SC		<b>(Fall: MAR 15 / Spring: SEP 15)</b>	
GT10GT13	<i>Information Technology</i>	H/SC	GY00GYE1	<i>School Principalship</i>	SC ●
GT10GT14	<i>Manufacturing Systems</i>	H/SC			
GT10GT17	<i>Pharmacy</i>	H/SC			
GT10GT15	<i>Transport Systems and Technology</i>	H/SC			
EDUCATIONAL SPECIALIST DEGREES			PROFESSIONAL DEVELOPMENT PROGRAMS		
<b>Education, Ed.S.</b>			GZ96GZ50	Counseling	H/SC ●
GE20GE22	<i>Curriculum and Instruction</i>	SC	GZ96GZ60	Early Childhood	H/SC ●
GEF0	<b>School Psychology, Ed.S.</b>	SC	GZ96GZ80	Elementary Education	H/SC ●
			GZ96GZG0	Leadership Studies	SC ●
			GZ96GZB0	Secondary Education	H/SC ●
			GZ96GZA0	Reading	H/SC ●
			GZ96GZC0	Special Education	H/SC ●
DOCTORAL DEGREES			NON-DEGREE		
GM90	<b>Biomedical Research, Ph.D.</b>	H	GZ98	<b>Non-Degree Post-Baccalaureate</b>	H/SC
	<b>(Priority - MAR 1: Summer only for all areas of emphasis)</b>			<b>(15 hours maximum)</b>	
GM90GM91	<i>Cardiovascular Disease</i>	H	GZ99	<b>Non-Degree Post-Master's</b>	H/SC
GM90GM92	<i>Cell Biology</i>	H		<b>(Provide proof of master's)</b>	
GM90GM93	<i>Neurobiology and Addiction</i>	H			
GM90GM94	<i>Obesity and Related Diseases</i>	H			
GM90GM95	<i>Toxicology and Environmental Health Sciences</i>	H			
	<b>Education, Ed.D.</b>				
GEK0	<b>Curriculum and Instruction, Ed.D.</b>	SC			
	<b>Leadership Studies, Ed.D. (Distance Only)</b>	●			
GLF0	<b>Psychology, Psy.D. (Priority - DEC 1: Fall only)</b>	H			
GBA0	<b>Nursing Anesthesia Practice and Management, D.N.A.P. (Summer only)</b>	SC			
			TRANSIENT		
			GZ97	<b>Transient (Graduate)</b>	H/SC

### Campus / Program Offerings:

- H - program administered on the Huntington campus
- SC - program administered on the South Charleston campus
- - program offered as a Distance program or as a Distance program in addition to being campus-based; to apply to a Distance program offering, applicants must apply online at [www.marshall.edu/admissions/apply](http://www.marshall.edu/admissions/apply)