## Tri-State Marching Championships

Marshall University Stadium Huntington, West Virginia

## **October 5, 2019**

## **Entry Form**

## PLEASE TYPE OR PRINT (Deadline for registration: September 14, 2018)

| Name of School:                                       |                             |   |
|---|-----------------------------|---|
| Name of Band:   |                             |   |
| School Address.                                       |                             |   |
| City:   | State:                      | Zip:  |
| Name of Director(s):                                  |                             |   |
| School Phone  | Home Phone                  |   |
| Director's Email                                      |                             |   |
| Playing Members for Classifica                        | ation (including percussion | on)   |
| Class Entered: Class AAAA- 71 or more playing members |                             |   |
| Class AAA- 51-70 playing members                      |                             |   |
| <u></u>   | Class AA- 36-50 playing     | g members   |
|   | Class A- 1-35 playing m     | embers  |
|   |                             |   |
| Drum Major(s)/Field Command                           | der(s) Name(s):             |   |
| Please enter the number in the f                      | following groups:           |   |
| Color Guard   | Majorettes                  | Feature Twirlers ing band members, auxiliary, etc.) |
| Total number of ALL participan                        | nts:(includ                 | ing band members, auxiliary, etc.)                  |
| Please put an "X" beside each g                       | group that you would like   | e to be judged.                                     |
| Color Guard   | Percussion                  | Drum Major(s)                                       |
| MajorettesI   | Feature Twirlers            | Dance Team  |
| Title of Dragram:                                     |                             |   |
| Title of Program:                                     |                             |   |
| Musical Selections:                                   |                             |   |
|   |                             |   |
|   |                             |   |
| Signature of Principal                                |                             | Signature of Band Director                          |
| _   | -                           | -   |
| Date:   | Is                          | the \$50.00 entry fee enclosed?                     |
|   |                             | YesNo   |
| Make checks payable to: Mars                          | hall University Marchin     | g Thunder Kappa Kappa Psi                           |
| Send form to: Jesse Stevens, A                        | Assistant Director of Ban   |   |
| Marshall Univer                                       | 3                           |   |
| Smith Music Ha  |                             |   |
| One John Marsh  | nall Drive                  |   |

Huntington, WV 25755