**Marco Marshall**

Huntington, WV 25755

304-696-1000 - marco@marshall.edu

[LinkedIn Link/Portfolio Link (if applicable)]

**SKILLS**

* Considerable experience in workplace health and safety practices
* Microsoft Office (Certified in Word and PowerPoint)
* Exceptional grasp of OSHA and NFPA rules and regulations

**EDUCATION**

Marshall University Huntington, WV

**Bachelor of Science, Occupational Safety and Health** Expected:May 2026

GPA: 3.2

*RELEVANT COURSES*

* Safety and Industrial Technology
* Principles of Ergonomics
* Library Research
* Occupational Safety Program Management

**WORK EXPERIENCE**

Occupational Health and Safety Specialist January 2022 - May 2024

Marathon Petroleum Catlettsburg, KY

* Develop and distribute safety procedures and guidelines for equipment operation.
* Analyze potentially dangerous workplace practices and conditions and make recommendations accordingly.
* Investigate and make recommendations regarding all facility incident reports.
* Provide support on health and safety services in coordination with program and personnel teams.
* Ensure compliance of all health and safety programs with OSHA rules and requirements.
* Assist in preparing health and safety procedure presentations for employee meetings.

**INTERNSHIPS**

Public Health Intern April 2021 - May 2022

WV Department of Tourism Charleston, WV

* Participated in fieldwork, including routine river water sampling and sample preservation
* Participate in maintaining equipment to minimize the dangers in the fieldwork
* Assisted in identifying concentrations of sample characteristics, such as BOD, COD, VOCs, heavy metals as required

**VOLUNTEER EXPERIENCE**

Toys for Tots, Huntington, WV Winter 2019-Winter 2021

* Sort toys into different bins depending on their classification/type
* Create and print well-designed labels
* Work with a team of volunteers to deliver packages on a schedule

**HONORS AND ACTIVITIES**

* Marshall University Safety Club – Vice President
* Dean’s List – all semesters

**PROFESSIONAL MEMBERSHIPS**

* American Public Health Association
* Association of State and Territorial Health Officials