

# FAFSA WORKSHEET

DATE \_\_\_\_\_

JULY 1, 2020 TO JUNE 30, 2021

## STEP ONE

1-3 NAME FIRST \_\_\_\_\_ LAST \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

4-7 PERMANENT MAILING ADDRESS (This should be someone who can receive and keep your mail between now and when you permanently relocate after you are paroled. It doesn't have to be where you actually intend to live. Example: parent, sister)

\_\_\_\_\_  
\_\_\_\_\_

8 SOCIAL SECURITY NUMBER \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

9 DATE OF BIRTH MONTH \_\_\_\_\_ DAY \_\_\_\_\_ YEAR \_\_\_\_\_

11-12 DRIVER'S LICENSE (if current) NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

14-15 CITIZENSHIP (If you are not a US citizen please provide your alien registration number.) \_\_\_\_\_

16-17 MARITAL STATUS (As of today!)  
\_\_\_\_\_ SINGLE  
\_\_\_\_\_ DIVORCED OR WIDOWED MONTH \_\_\_\_\_ YEAR \_\_\_\_\_  
\_\_\_\_\_ MARRIED OR REMARRIED MONTH \_\_\_\_\_ YEAR \_\_\_\_\_  
\_\_\_\_\_ SEPARATED MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

18-20 LEGAL STATE OF RESIDENCE \_\_\_\_\_ YES \_\_\_\_\_ NO WV LEGAL RESIDENT in the last five years?  
WHEN DID YOU BECOME WV RESIDENT MONTH \_\_\_\_\_ YEAR \_\_\_\_\_  
IF NO, WHAT STATE DID YOU MOVE FROM? \_\_\_\_\_

23 DRUG CONVICTION \_\_\_\_\_ YES \_\_\_\_\_ NO  
Have you been convicted for the possession or sale of illegal drugs for an offense that occurred WHILE YOU WERE RECEIVING FEDERAL STUDENT AID? Answer "no" if you have never received federal student aid. If you have a drug conviction, answer "yes," but submit your FAFSA Application and they will send you a worksheet in the mail that will help you determine if your conviction affects your eligibility for aid.

24-25 PARENTS' HIGH SCHOOL COMPLETION FATHER  
\_\_\_\_\_ MIDDLE SCHOOL/JUNIOR HIGH  
\_\_\_\_\_ HIGH SCHOOL  
\_\_\_\_\_ COLLEGE OR BEYOND  
\_\_\_\_\_ OTHER/UNKNOWN

MOTHER  
\_\_\_\_\_ MIDDLE SCHOOL/JUNIOR HIGH  
\_\_\_\_\_ HIGH SCHOOL  
\_\_\_\_\_ COLLEGE OR BEYOND  
\_\_\_\_\_ OTHER/UNKNOWN

NAME \_\_\_\_\_

26-27 YOUR HIGH SCHOOL COMPLETION

\_\_\_\_\_ DIPLOMA  
HIGH SCHOOL NAME \_\_\_\_\_  
HIGH SCHOOL CITY \_\_\_\_\_  
STATE \_\_\_\_\_ YEAR GRADUATED \_\_\_\_\_  
\_\_\_\_\_ GED  
\_\_\_\_\_ OTHER \_\_\_\_\_

28 HAVE YOU COMPLETED A BACHELOR'S DEGREE

MONTH \_\_\_\_\_ YEAR \_\_\_\_\_ GRADUATED

29 BEGINNING 2019/2020 COLLEGE GRADE LEVEL

\_\_\_\_\_ NEVER ATTENDED COLLEGE BEFORE  
\_\_\_\_\_ ATTENDED COLLEGE BEFORE BUT FRESHMAN  
\_\_\_\_\_ 2<sup>ND</sup> YEAR UNDERGRADUATE SOPHOMORE  
\_\_\_\_\_ 3<sup>RD</sup> YEAR UNDERGRADUATE JUNIOR  
\_\_\_\_\_ 4<sup>TH</sup> YEAR UNDERGRADUATE SENIOR  
\_\_\_\_\_ 5<sup>TH</sup> YEAR/OTHER UNDERGRADUATE  
\_\_\_\_\_ CONTINUING PAST A BACHELOR'S DEGREE

30 BEGINNING 2019/2020 WHAT DEGREE OR CERTIFICATE WILL YOU BE WORKING ON?

\_\_\_\_\_ 1<sup>ST</sup> BACHELOR'S DEGREE  
\_\_\_\_\_ 2<sup>ND</sup> BACHELOR'S DEGREE  
\_\_\_\_\_ ASSOCIATE'S DEGREE TECHNICAL  
\_\_\_\_\_ ASSOCIATE'S DEGREE GENERAL OR TRANSFER  
\_\_\_\_\_ CERTIFICATE DEGREE LESS THAN ONE YEAR  
\_\_\_\_\_ GRADUATE OR PROFESSIONAL DEGREE  
\_\_\_\_\_ OTHER/UNDECIDED

31 BEGINNING 2019/2020 ENROLLMENT STATUS

\_\_\_\_\_ FULL-TIME (FOUR OR MORE CLASSES)  
\_\_\_\_\_ THREE-QUARTER TIME (THREE CLASSES)  
\_\_\_\_\_ HALF-TIME (TWO CLASSES)  
\_\_\_\_\_ LESS THAN HALF-TIME (ONE CLASS)  
\_\_\_\_\_ DON'T KNOW

32 ARE YOU INTERESTED IN BEING CONSIDERED FOR WORK-STUDY (STUDENT AID YOU EARN WITH A JOB)?

\_\_\_\_\_ YES  
\_\_\_\_\_ NO  
\_\_\_\_\_ DON'T KNOW

## STEP TWO

33-47 DID YOU FILE INCOME TAX FOR 2017?  
IF SO, ASK FOR AN ACTUAL FAFSA APPLICATION

## STEPS THREE & FOUR

PARENTAL INFORMATION, ARE YOU UNDER AGE 24?  
IF SO, ASK FOR A DEPENENCY WORKSHEET AND AN ACTUAL FAFSA APPLICATION

WERE YOU CLAIMED ON SOME ELSE'S 2017 INCOME TAX?  
IF SO, ASK FOR AN ACTUAL FAFSA APPLICATION

NAME \_\_\_\_\_

**STEP FIVE**

93 DO YOU HAVE CHILDREN (OR OTHER DEPENDENTS) THAT YOU SUPPORT? \_\_\_\_YES \_\_\_\_NO  
NUMBER IN YOUR HOUSEHOLD  
WHEN YOU LEAVE LAKIN AND ARE ON YOUR OWN (FROM 7/1/19 TO 6/30/20)  
FOR EXAMPLE, IF YOU WERE FILING INCOME TAX WOULD YOU CLAIM THEM AS DEPENDENTS?  
\_\_\_\_ YOURSELF  
\_\_\_\_ HUSBAND  
\_\_\_\_ CHILDREN  
\_\_\_\_ OTHER DEPENDENTS  
\_\_\_\_ **TOTAL IN YOUR HOUSEHOLD**

94 HOW MANY IN YOUR HOUSEHOLD WILL BE IN COLLEGE FROM 7/1/19 TO 6/30/20? \_\_\_\_

95 IN 2017 OR 2018, DID YOU OR ANYONE IN YOUR HOUSEHOLD RECEIVE ANY OF THESE BENEFITS  
WHILE YOU WERE LIVING WITH THEM? (SEE NUMBER 93)  
\_\_\_\_ SUPPLEMENTAL SOCIAL SECURITY  
\_\_\_\_ FOOD STAMPS (SNAPS)  
\_\_\_\_ FREE OR REDUCED LUNCH  
\_\_\_\_ TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF)  
\_\_\_\_ SUPPLEMENTAL NUTRITION FOR WOMEN, INFANTS, AND CHILDREN (WIC)

**STEP SIX**

104 LIST ANY SCHOOLS YOU ARE INTERESTED IN ATTENDING (THIS IS EASILY CHANGED IF UNSURE)  
SCHOOL \_\_\_\_\_ STATE \_\_\_\_\_  
SCHOOL \_\_\_\_\_ STATE \_\_\_\_\_  
SCHOOL \_\_\_\_\_ STATE \_\_\_\_\_  
SCHOOL \_\_\_\_\_ STATE \_\_\_\_\_

HAVE YOU EVER RECEIVED FEDERAL FINANCIAL AID BEFORE? \_\_\_\_YES \_\_\_\_NO

ARE YOU A FOSTER YOUTH OR IN THE FOSTER CARE SYSTEM? \_\_\_\_YES \_\_\_\_NO

WHEN YOU LEAVE LAKIN YOU WILL NEED TO CREATE A FEDERAL STUDENT AID IDENTIFICATION SO THAT YOU  
CAN ACCESS YOUR FAFSA ONLINE. THIS CAN BE DONE AT FAFSA.GOV AND SELECTING LOG-IN.