

**Purchase  
Change Request**



Marshall University  
Office of Purchasing  
One John Marshall Drive  
Huntington, WV 25755-4100

**Order #**  
MU17ELEVATOR

|            |             |                   |                    |                         |          |
|------------|-------------|-------------------|--------------------|-------------------------|----------|
| FY<br>2017 | Buyer<br>JB | Date<br>3/31/2017 | Account<br>VARIOUS | P.O. Date<br>11/13/2016 | Contract |
|------------|-------------|-------------------|--------------------|-------------------------|----------|

|  |  |   |
|--|--|---|
| <b>Document</b><br><input type="checkbox"/> Requisition (Cancellation only)<br><input type="checkbox"/> Regular Purchase Order<br><input type="checkbox"/> Contract Purchase Order<br><input checked="" type="checkbox"/> Open End Contract Purchase<br><input type="checkbox"/> Agreement | <b>Document Action</b><br><input type="checkbox"/> Cancellation<br><input type="checkbox"/> Increase/Decrease<br><input type="checkbox"/> Unused Balance<br><input type="checkbox"/> Freight<br><input type="checkbox"/> Renewal<br><input type="checkbox"/> Extension Error | <input type="checkbox"/> Error in Total Amount<br><input type="checkbox"/> Change of Account<br><input type="checkbox"/> Change of Vendor Name/Address<br><input checked="" type="checkbox"/> Other |
|--|--|---|

|  |                    |  |
|--|--------------------|--|
| Vendor Name, Address, Phone #, etc.<br>OTIS ELEVATOR<br>4768 CHIMNEY DR<br>CHARLESTON WV 25302 | Vendor Code        | BOG Unit Name & Address<br>Marshall University<br>Office of Purchasing<br>One John Marshall Drive<br>Huntington, WV 25755-4100 |
| Ph# (304) 965-2780   | Fax (304) 965-2787 | FEIN# 13-5583389   |

| Item# | Quantity | Description of Change  | Unit Price | Extended Price |
|-------|----------|--|------------|----------------|
|       |          | <p align="center"><b>Change Order # 3</b></p> <p>To complete the contingency period, (September 1, 2016 through February 28, 2017), and begin the contract period effective March 1, 2017 to February 28, 2018 with four (4) optional renewals.</p> <p>Contract release purchase orders will have effective dates within fiscal year periods (July 1st to June 30th)</p> |            |                |

|   |                |             |
|---|----------------|-------------|
| Reason for Change: To close out the contingency period and begin the contract period. | Previous Total | \$ OPEN END |
|   | Increase       | \$ _____    |
|   | Decrease       | \$ _____    |
|   | New Total      | \$ OPEN END |

Approved: Stephane Ope 4-3-17 At \_\_\_\_\_

N/A  
\_\_\_\_\_  
Attorney General if required Date

| 1. PRICING   |          |  |   |             |          |            |
|--|----------|--|---|-------------|----------|------------|
| 1.1 MAINTENANCE  |          |  |   |             |          |            |
| Academic and Administrative Bldgs. Forensic Science Bldg. – Huntington |          |  |   |             |          |            |
| Item#  | Elevator | Building   | Brand   | Type        | Monthly  | Yearly     |
| #1-1   | D91076   | Bio Med  | Thyssen-Krupp   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-2   | D91077   | Biotechnology Building BIO MED 1                       | Thyssen-Krupp   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-3   | D91078   | Biotechnology Building BIO MED 2                       | Thyssen-Krupp   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-4   | D91079   | Biotechnology Building BIO MED 3                       | Thyssen-Krupp   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-5   | C30392   | East Hall #1   | Cotton  | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-6   | C30390   | Corbly Hall East ELV 2                                 | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-7   | C30391   | Corbly Hall West ELV 1                                 | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-8   | D08118   | Drinko Library LIB DMC #1                              | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-9   | D08119   | Drinko Library LIB DMC #2                              | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-10  | D08120   | Drinko Library LIB FRT                                 | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-11  | C07373   | Fine Arts  | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-12  | C07374   | Fine Arts  | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-13  | C30381   | Harris Hall  | Armor   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-14  | F15520   | Harris Hall -2   | Thyssen-Krupp   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-15  | C30382   | Jenkins Hall   | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-16  | D26035   | Jamie Jazz Center JAOMI JAZZ CTR.                      | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-17  |          | Morrow Library   | Inclinotor  | Wheel Chair | \$100.00 | \$1,200.00 |
| #1-18  | C30373   | Morrow Library East                                    | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-19  | D30374   | Morrow Library West OLD LIBRY WEST                     | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-20  | D18292   | Old Main OLD MAIN HYDRO                                | Otis  | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-21  | C30384   | Prichard Hall Hydro                                    | Cotton  | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-22  | C30385   | Prichard Hall Traction                                 | Westinghouse  | Cable       | \$196.00 | \$2,352.00 |
| #1-23  |          | REDC   | Plunger Lift  | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-24  | C07371   | Science Hall East                                      | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-25  | C07372   | Science Hall West                                      | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-26  | C46263   | Smith Hall RH NEW S. ELV                               | Dover   | Cable       | \$196.00 | \$2,352.00 |
| #1-27  | C46264   | Smith Hall MID NEW ELV                                 | Dover   | Cable       | \$196.00 | \$2,352.00 |
| #1-28  | C46265   | Smith Hall LH NEW ELV                                  | Dover   | Cable       | \$196.00 | \$2,352.00 |
| #1-29  | C30389   | Smith Hall – Old Music Hall                            | Dover   | Cable       | \$196.00 | \$2,352.00 |
| #1-30  | C30388   | Smith Music Hall                                       | Haughton  | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-31  | C30395   | Sorrell Maintenance Lift 1 Maint Bldg.                 | Plunger Lift  | Hydraulic   | \$100.00 | \$1,200.00 |
| #1-32  | 616657   | Visual Arts ELV 2                                      | Otis  | Gen 2       | \$196.00 | \$2,352.00 |
| #1-33  | 615656   | Visual Arts ELV 1                                      | Otis  | Gen 2       | \$196.00 | \$2,352.00 |
| #1-34  |          | Weisberg Engineering                                   | Otis  | Gen 2       | \$196.00 | \$2,352.00 |
| #1-35  |          | Weisberg Engineering                                   | Otis  | Gen 2       | \$196.00 | \$2,352.00 |
| #1-36  |          | Weisberg Engineering                                   | Otis  | Gen 2       | \$196.00 | \$2,352.00 |
| #1-37  | F55835   | Welcome Center   | Thyssen-Krupp   | Hydraulic   | \$100.00 | \$1,200.00 |
| Athletics  |          |  |   |             |          |            |
| #2-1   | C07368   | Stadium  | Dover   | Cable       | \$196.00 | \$2,352.00 |
| #2-2   | C07369   | Stadium  | Dover   | Cable       | \$196.00 | \$2,352.00 |
| #2-3   |          | Stadium  | Thyssen-Krupp   | Cable       | \$196.00 | \$2,352.00 |
| #2-4   | C07370   | Facilities Bldg. (Shcwey Building)                     | Dover   | Hydraulic   | \$100.00 | \$1,200.00 |
| #2-5   | 901156   | Henderson Center                                       | Otis  | Hydraulic   | \$100.00 | \$1,200.00 |
| #2-6   | N/A      | Chris Cline Athletic Complex (Indoor Practice Facility | Still under warranty – not added to contract at this time |             |          |            |