


Purchase Change Request		Marshall University Office of Purchasing One John Marshall Drive Huntington, WV 25755-4100	Order # MU17PESTCONTROL/A (MU17PESTCTRLA)
--------------------------------	---	---	--

FY 21	Buyer	Date 6/16/2020	Account Various	P.O. Date 7/28/2016	Contract MU17PESTCONTROL/A
----------	-------	-------------------	--------------------	------------------------	-------------------------------

Document <input type="checkbox"/> Requisition (Cancellation only) <input type="checkbox"/> Regular Purchase Order <input type="checkbox"/> Contract Purchase Order <input checked="" type="checkbox"/> Open End Contract Purchase <input type="checkbox"/> Agreement	Document Action <input type="checkbox"/> Cancellation <input type="checkbox"/> Increase/Decrease <input type="checkbox"/> Unused Balance <input type="checkbox"/> Freight <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Extension Error <input type="checkbox"/> Error in Total Amount <input type="checkbox"/> Change of Account <input type="checkbox"/> Change of Vendor Name/Address <input type="checkbox"/> Other
--	---

Vendor Name, Address, Phone #, etc. Ultra Pest Control 354 Norway Avenue Huntington, WV 25705	Vendor Code	BOG Unit Name & Address Marshall University Office of Purchasing One John Marshall Drive Huntington, WV 25755-4100
Ph# 304-521-1174	Fax	FEIN# 81-4828754

Item#	Quantity	Description of Change	Unit Price	Extended Price
		Change Order # <u>7</u> To renew contract MU17PESTCONTROL/A according to all terms, conditions and specifications contained in the original contract including all authorized change orders. Pest Control Contract Effective Date(s): August 1, 2020 - July 31, 2021 Renewal: 4 of 4 Remaining Renewals: 0		

Reason for Change: Renewal	Previous Total	\$ Open End
	Increase	\$ _____
	Decrease	\$ _____
	New Total	\$ Open End

Approved: Michelle Wheeler 6/26/2020
 Authorized Signature Date

N/A

 Attorney General if required Date

Areas of Coverage and Pricing

Physical Plant				
Item #	Building Name	U/M	Monthly	Yearly
1-1	President's Home (1040 13th Avenue)	12	\$ 23.00	\$ 276.00
1-2	Old Main	12	\$ 23.00	\$ 276.00
1-3	Howard Sorrell Maintenance Building	12	\$ 23.00	\$ 276.00
1-4	Science Building	12	\$ 23.00	\$ 276.00
1-5	Gullickson Hall	12	\$ 23.00	\$ 276.00
1-6	Morrow Library	12	\$ 23.00	\$ 276.00
1-7	Jenkins Hall	12	\$ 23.00	\$ 276.00
1-8	R.C. Byrd Biotechnology Center	12	\$ 23.00	\$ 276.00
1-9	Smith Hall (3 Sections)	12	\$ 23.00	\$ 276.00
1-10	East Hall (Old Community College 18th Street)	12	\$ 23.00	\$ 276.00
1-11	Prichard Hall	12	\$ 23.00	\$ 276.00
1-12	Harris Hall	12	\$ 23.00	\$ 276.00
1-13	Art Warehouse	12	\$ 23.00	\$ 276.00
1-14	Corbly Hall	12	\$ 23.00	\$ 276.00
1-15	Myers Hall	12	\$ 23.00	\$ 276.00
1-16	Henderson Center	12	\$ 23.00	\$ 276.00
1-17	Girls' Softball Facilities	12	\$ 23.00	\$ 276.00
1-18	Welcome Center	12	\$ 23.00	\$ 276.00
1-19	Public Safety	12	\$ 23.00	\$ 276.00
1-20	Facilities Building	12	\$ 23.00	\$ 276.00
1-21	Weight Room Building	12	\$ 23.00	\$ 276.00
1-22	Arthur Weisburg Family Engineering Building	12	\$ 23.00	\$ 276.00
1-23	One Room School House	12	\$ 23.00	\$ 276.00
1-24	Fine Arts Building	12	\$ 23.00	\$ 276.00
1-25	Jomie Jazz Center	12	\$ 23.00	\$ 276.00
1-26	Joan C. Edwards Stadium	12	\$ 23.00	\$ 276.00
1-27	Visual Arts	12	\$ 23.00	\$ 276.00
1-28	Applied Engineering	12	\$ 23.00	\$ 276.00
1-29	Huntington Kitchen	12	\$ 23.00	\$ 276.00
1-30	Forensic Science Building	12	\$ 23.00	\$ 276.00
1-31	Child Development Academy	12	\$ 23.00	\$ 276.00
1-32	Drinko Library	12	\$ 115.00	\$ 1,380.00

Housing and Residence Life				
Item #	Building Name	U/M	Monthly	Yearly
2-1	Buskirk	12	\$ 50.00	\$ 600.00
2-2	Twin Towers	12	\$ 136.00	\$ 1,632.00
2-3	Holderby Hall	12	\$ 50.00	\$ 600.00
2-4	Wellman Hall	12	\$ 50.00	\$ 600.00
2-5	Gibson Hall	12	\$ 50.00	\$ 600.00
2-6	Haymaker Hall	12	\$ 50.00	\$ 600.00
2-7	Willis Hall	12	\$ 50.00	\$ 600.00

Memorial Student Center				
Item #	Building Name	U/M	Monthly	Yearly
3-1	Memorial Student Center	12	\$ 50.00	\$ 600.00

South Charleston Campus				
Item #	Building Name	U/M	Monthly	Yearly
4-1	South Charleston Campus	12	\$ 82.00	\$ 984.00

Mid-Ohio Valley - Point Pleasant				
Item #	Building Name	U/M	Monthly	Yearly
5-1	Mid-Ohio Valley - Point Pleasant	12	\$ 40.00	\$ 480.00

Fairfield Campus				
Item #	Building Name	U/M	Monthly	Yearly
6-1	Fairfield Campus	12	\$ 90.00	\$ 1,080.00

Director of Physical Plant

May 8, 2020

Mr. Greg Stephens
Owner
Ultra Pest Control
354 Norway Avenue
Huntington, WV 25705

Re: **Contract: MU17PESTCONTROL**

Dear Mr. Stephens:


The above referenced contract will expire on June 30, 2020. Marshall University wishes to extend the contract. Please annotate on the bottom of this letter, with your signature and date, if you agree to extend contract **MU17PESTCONTROL** effective July 1, 2020 through June 30, 2021 under the same terms and conditions. Enclosed is a Purchasing Affidavit which requires signature and notarization as well.

Please return the letter and the enclosures signed in the original to the noted below.

Marshall University Office of Purchasing
One John Marshall Drive
Huntington, WV 25755-4100

If you have any questions, please feel free to call me at 304-696-3032.

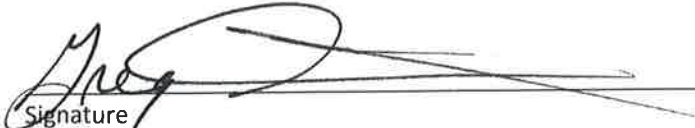

Sincerely,


Travis Bailey
Director, Physical Plant

I agree to extend the current contract # **MU17PESTCONTROL** for an additional twelve (12) period under the same terms and conditions.

Yes No

Yes, subject to the following changes indicated below or in the attached letter.

 _____
Signature Date 6-5-2020
 _____
Printed Name
Owner _____
Title

Comments: _____

WE ARE... MARSHALL.

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

Vendor's Name: Ultra Pest Control

Authorized Signature: [Signature] Date: 6-10-2020

State of West Virginia

County of Cabell, to-wit:

Taken, subscribed, and sworn to before me this 10th day of June, 2020

My Commission expires March 23, 2022



NOTARY PUBLIC [Signature]
Purchasing Affidavit (Revised 01/19/2018)

UC Defaulted Accounts Search Results

Sorry, no records matching your criteria were found.

FEIN: 814828754
Business name: ULTRA PEST CONTROL
Doing business
as/Trading as:

Please use your browsers back button to try again.

WorkforceWV	Unemployment Compensation	Offices of the Insurance Commissioner
-----------------------------	---	---