


Purchase Change Request			 Marshall University Office of Purchasing One John Marshall Drive Huntington, WV 25755-4100			Order # MU20DINING co22		
FY 26	Buyer LL	Date 09/03/2025	Account Various	P.O. Date 3/1/2019	Contract MU20DINING			
Document <input type="checkbox"/> Requisition (Cancellation only) <input type="checkbox"/> Regular Purchase Order <input type="checkbox"/> Contract Purchase Order <input checked="" type="checkbox"/> Open End Contract Purchase <input type="checkbox"/> Agreement				Document Action <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Cancellation <input type="checkbox"/> Increase/Decrease <input type="checkbox"/> Unused Balance <input type="checkbox"/> Freight <input type="checkbox"/> Renewal <input type="checkbox"/> Extension Error </div> <div> <input type="checkbox"/> Error in Total Amount <input type="checkbox"/> Change of Account <input type="checkbox"/> Change of Vendor Name/Address <input checked="" type="checkbox"/> Other </div> </div>				
Vendor Name, Address, Phone #, etc.			Vendor Code 522208632		BOG Unit Name & Address Marshall University Office of Purchasing One John Marshall Drive Huntington, WV 25755-4100			
Sodexo America LLC 9801 Washington Blvd. Gaithers, MD 20878								
Ph# 304-981-4000		Fax	FEIN# 522208632					
Item#	Quantity	Description of Change			Unit Price	Extended Price		
		<p style="text-align: center;">Change Order # <u>22</u></p> <p>To make the following changes according to all terms, conditions, pricing, and specifications contained in the original contract and all authorized change orders.</p> <p>1. To incorporate Amendment #14 to provide Food Service to the Zach Bryan concert to be held at the Joan C. Edwards Stadium on August 30, 2025.</p> <p>2. See Change Order 21 for all other pricing, which is unchanged.</p> <p style="margin-top: 20px;">Renewal Effective: August 16, 2025 - August 15, 2026 Renewal #: Nine (9) Renewals Remaining: Nine (9) one (1) year renewals</p> <p style="margin-top: 20px;">Contract Contact: Mark Arnold Mark.Arnold@sodexo.com</p>						
Reason for Change: 1. To incorporate Amendment #14 to provide Food Service to the Zach Bryan concert to be held at the Joan C. Edwards Stadium on August 30, 2025. 2. See Change Order 21 for all other pricing, which is unchanged.				Previous Total		\$ OPEN-END		
				Increase		\$		
				Decrease		\$		
				New Total		\$ OPEN-END		

Approved: Michelle W. Reeder September 3, 2025
 Authorized Signature Date

N/A

Attorney General **if** required Date

AMENDMENT #14

MARSHALL UNIVERSITY

AND

SODEXO AMERICA, LLC

THIS AMENDMENT #14, dated August 14, 2025, is between MARSHALL UNIVERSITY ("University") and SODEXO AMERICA, LLC ("Vendor").

WITNESSETH:

WHEREAS, University and Vendor entered into that certain Contract # MU20DINING effective August 16, 2019, as amended ("Agreement"), whereby Vendor manages and operates the University's Food Services operation in Huntington, West Virginia;

WHEREAS, the parties now desire to further amend the aforesaid Agreement;

NOW, THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the parties hereto agree as follows:

1. University has requested, and Vendor has agreed to provide Food Service to the Zach Bryan concert to be held at the Joan C. Edwards Stadium on August 30, 2025. University shall provide security for this concert.

In addition to the guaranteed annual commission for concessions outlined under Exhibit A, Financial Arrangements, Section B, Retail Program, Number 2, Commissions, Subsection b, Concession Commissions, Vendor has agreed to pay University a guaranteed commission for the aforementioned concert in the amount equal to Eighty-Five Thousand Dollars (\$85,000.00).


2. All capitalized terms used herein shall have the same meanings set forth in the Agreement unless otherwise expressly provided in this Amendment.

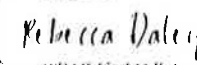
3. Unless otherwise stated herein, this Amendment #14 is effective August 14, 2025, and thereafter, unless amended. All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect, except by necessary implication.

IN WITNESS WHEREOF, the duly authorized officers of the parties have executed this Amendment #14, as of the date indicated in the first paragraph of this Amendment #14.

MARSHALL UNIVERSITY

SODEXO AMERICA, LLC

By: 
Michelle Wheeler
Director of Purchasing

Signed by
By: 
Rebecca Daley
Senior Vice President
Campus North America, East

Date: 9.3.2025

Date: 8/15/2025

Vendor/Customer

[Menu](#)

Vendor/Customer	Legal Name	Alias/DBA	Vendor Active Status	Customer Active Status	Previous Name
✓ 000000195863	SODEXHO AMERICA LLC		Discontinued	Inactive	
000000195864	SODEXO		Discontinued	Inactive	
000000195865	SODEXO AMERICA LLC		Active	Active	
000000195866	SODEXO INC & AFFILIATES		Discontinued	Inactive	

From 1 to 4 of 4 First Prev Next Last [Attachments](#)

Save [Undo](#) Delete Insert [Copy](#) Paste [Search](#) 

▼ General Info

Vendor/Customer : 000000195863

Legal Name : SODEXHO AMERICA LLC

Alias/DBA :

Vendor Active Status : Discontinued ▼

Vendor Approval Status : Complete

Customer Active Status : Inactive ▼

Customer Approval Status : Incomplete

Location Name :

First Name :

Middle Name :


Last Name :


Company Name : SODEXHO AMERICA LLC

Previous Name :

Previous Street :

Previous City :

Previous State/Province : 

Previous Country : 

Restrict Use by Department : ☐

Miscellaneous Account : ☐

Internal Account : ☐

Third Party Only : ☐

Third Party Vendor : ☐

Third Party Customer : ☐

Inventory Customer : ☐

Healthcare Provider : ☐

Never Archive : ☐

Restrict VSS Access : No ▼

Discontinue - No New Business : ☐


Prevent MA Reference : ☐

PunchOut Enabled : ☐


Re-PunchOut Enabled : ☐

Electronic Order Enabled : ☐


W-9 Received : ☐


W-9 Received Date : 

W-8 Received : ☐


W-8 Received Date : 


Accepts Credit Cards : ☐

Active From : 

Active To : 

Last Usage Date : 04/20/2025

Department : 

Unit : 

▶ Headquarters

▶ Organization

▶ Disbursement Options

▶ Prenote/EFT

▶ Remittance Advice

▶ Vendor Terms


▶ Accounts Receivable

▶ eMALL

▶ Location Information

▶ Fee and Vendor Compliance Holds

Fee Exempt : ☐

Registration Application Date : 03/18/2013 

Registration Effective Date :

Registration Expiration Date :

Pre-Registration Code :

Tax Clearance : ☐

Unemployment Insurance : ☐

Worker's Compensation : ☐

Secretary of State Registration : ☐

Federal Debarred : ☐

▶ Executive Compensation

▶ Additional Information

▶ Travel

▶ Change Management

[Top](#)
CREATE DOCUMENT> [Create New Record](#) [Modify Existing Record](#)

UPDATE> [Headquarters](#) [Add 1099 Information Entry](#) [Add 1042-S Reporting Information Entry](#) [Vendor Business Types By Commodity](#)
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[Vendor Notes](#)
[Vendor Transaction History](#)