Purchase



Marshall University Office of Purchasing

Order#

| Chan | ge R | equest | MAN | | One Johi Huntingtor | | | MU20 | VENDSN |
|---|---------------------------|--|--------|---|---------------------------------------|---|---|--|---------------------|
| FY 25 | Buyer LL | Date 04/0 | 5/2024 | Accou Variou | | | Contract MU20VENDSN | | |
| Document ☐ Requisition (Cancellation only) ☐ Regular Purchase Order ☐ Contract Purchase Order ☐ Open End Contract Purchase ☐ Agreement | | | | Document Action ☐ Cancellation ☐ Increase/Decreas ☐ Unused Balance ☐ Freight ☐ Renewal ☐ Extension Error | e | ☐ Error in Total Amount ☐ Change of Account ☐ Change of Vendor Name/Address ☐ Other | | | |
| AVI FC 2590 E | OODSYS LM RD EN, OH | | . Vend | | 340939177 I# 340939177 | ВС | OG Unit Name of Marshall U Office of P One John M Huntington | niversity urchasing Aarshall Dri | |
| Item# | Quantity | | | Desc | cription of Change | | | Unit Price | Extended Price |
| ¥ | | Change Order # 7 To update contract MU20VENDSN all in accordance with the terms, conditions, and specifications contained in the original contract and all authorized change orders by issuing an emergency extension. Vending Services Effective Dates: July 1, 2024 - June 30, 2025 Renewals Remaining: 0 (Emergency Extension) Vendor contact: Jeremy VanNess at jvanness@avifoodsystems.com / 330.372.0488 or 330.885.7702 | | | | | | n | |
| Reason for C | | o issue an eme vard a new cor | | | n to allow time to rel g services. | bid and | Increase Decrease New Total | s s | Open-end - Open-end |
| | | Appro | oved: | Author | ized Signature | M | heller |) | 4. 9. 2024 Date |

Attorney General if required

Date



Office of Purchasing

Emergency Extension/Renewal Letter

March 15, 2024

VIA ELECTRONIC MAIL ONLY: jvanness@avifoodsystems.com

Mr. Jeremy VanNess AVI Food Systems, Inc. 2590 Elm Road NE Warren, Ohio 44483

Re: Emergency Extension/Contract Renewal for MU20VENDSN

Dear Jeremy,

Thanks for taking my call this afternoon. It was great talking with you. As discussed, the above referenced contract expires on <u>June 30, 2024</u>. There is a provision for an extension/renewal upon written mutual agreement-of-the-parties.

Please annotate on the bottom of this letter, with your signature and date, if you agree to an emergency extension/renewal of the contract *MU20VENDSN*, effective <u>July 1, 2024</u>, through <u>June 30, 2025</u>, under the same terms and conditions as the original contract including all approved change orders.

Please return the executed letter via email at your earliest convenience.

If you have any questions, please feel free to contact me at lemon/@marshall.edu.

| Leeann Lemon | |
|---|--|
| Leeann Lemon Contract Specialist | 0 |
| I agree to the current <u>AVI Food Systems</u> , <u>Inc./MU20VENDSN</u> , the same terms and conditions as the original contract. | for an additional one (1) year period unde |
| Yes No | |
| Yes, subject to the following changes indicated below of | or in the attached letter. |
| Signature Van Jess | 3/20/24 Date |

Created: 12/01/2020

| Vendor/Customer Legal Name Alia 000000176381 AVI FOOD SYSTEMS INC 000000176382 AVI FOODSYSTEMS INC √ 000000176383 AVI FOODSYSTEMS INC 000000176384 AVI HQ CATERING 000000176385 AVI WW STATE COLLE Q51 000000176386 AVI WWA BD CATERIN Q51 From 1 to 6 of 6 First Prev Next Last Attachments | si/DBA Vendor Active Status Active Discontinued Active Discontinued Discontinued Active | Customer Active Status Inactive Inactive Inactive Inactive Inactive Inactive | Previous Name | | |
|--|---|--|----------------------|-----------|--|
| Save Undo Delete Insert Copy Paste Search | | | | | |
| ▼ General Info | | | | | |
| Vendor/Customer: 000000176383 Legal Name: AVI FOODSYSTEMS INC Alias/DBA: Vendor Active Status: Complete Customer Active Status: Inactive Customer Approval Status: Incomplete Location Name: First Name: Middle Name: Last Name: Company Name: AVI FOODSYSTEMS INC Previous Name: Previous Street: Previous City: Previous State/Province: | Active Last Usage D Departm | ount: ou | | 2 | |
| ▶ Headquarters | | <u></u> | | | |
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| ▶ Organization | | | | | |
| ▶ Disbursement Options | | | | | |
| ▶ Prenote/EFT · · · · · | | | | | |
| ▶ Remittance Advice | | | | | |
| ▶ Vendor Terms | | | | | |
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| Accounts Receivable | | | | | |
| ▶ eMALL | | | | | |
| Location information | | | | | |
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| Fee and Vendor Compliance Holds | | | | | |
| Fee Exempt : segistration Application Date : 03/23/2022 Registration Effective Date : 03/23/2022 Registration Expiration Date : 03/23/2023 Pre-Registration Code : | Tax Clear Unemployment insur Worker's Compens Secretary of State Registr Federal Debi | ance : ation : | r. | | |
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| 2 REATE DOCUMENT> <u>Create New Record Modify Existing</u> | Record | | 55 | | |
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