

UPWARD BOUND 2023 RESIDENTIAL SUMMER ADVISOR

Deadline for Application: Friday, March 17, 2023

DATES OF PROGRAM

JUNE 18 - JULY 14, 2023

REQUIRED TRAINING There will be a required training retreat the week before the program starts - Wed., June 14, thru Friday, June 16, 2023.

BENEFITS

\$2,100 + room & board (meal plan) + fabulous co-workers

+ New York City Trip - July 10-13

*Will live in MU residence halls and provide advising and supervision of the Upward Bound high school students *Will accompany students on out-of-town trips *Will perform various other duties such as supervision of evening activities, group facilitation, and assisting in the planning and teaching of educational and recreational programs

QUALIFICATIONS*Prefer college students <u>at the sophomore level or above</u>
by the summer of 2023 *Experience working with high school youth *Flexible and willing to work
irregular hours *Have strong commitment to working with adolescents *If called upon to
transport students, must possess a valid driver's license *Preference will be given to those with
at least a 2.5 GPA

Advisors would need prior approval by Upward Bound Director for summer class enrollment.

APPLICATION DEADLINES

Friday, March 17

References due in UB Office

Friday, March 17

Application deadline

The application is on our website at http://www.marshall.edu/ub/ or email kilverc@marshall.edu/ub/

RETURN APPLICATION TO: UPWARD BOUND OFFICE

Prichard Hall, Room 125

Fax: 304-696-3166

Email: kilverc@marshall.edu By Friday, March 17, 2023

Any questions, call (304) 696-6462



MARSHALL UNIVERSITY UPWARD BOUND SUMMER ADVISOR 2023 APPLICATION FOR EMPLOYMENT

POLICY STATEMENT: Marshall University is an equal opportunity/affirmative action employer. Minorities and females are encouraged to apply.

Please return the completed application to the Upward Bound Office, West Lobby, Prichard Hall 125, by Friday, March 17, 2023.

PERSONAL INFORMATION NAME____ LAST FIRST MI Present Campus Address Local Telephone # with area code______ Home Telephone # with area code_____ Work Telephone #_____ Social Security Number_____ 901#_____ Permanent Address Number/Street City State Zip Email Address _____ Are you a US citizen? ______yes _____no if no, give type of Visa or Status _____ Have you ever been a habitual user of drugs or alcohol? ______yes _____no If yes, give details_____ explain _____ Do you possess a valid driver's license? ______yes _____no What state? _____ Have you ever been at fault in a car accident in the past two years? _____yes _____no If yes, please explain

TYPE OF SCHOOL	NAME OF SCHOOL	MAJOR	# OF YRS ATTENDED	CURRENT STATUS (yr. in school)	TYPE OF DEGREE/CURRENT OR FINAL GPA
HIGH SCHOOL		NA		NA	NA
COLLEGE OR UNIV.					, in the second
COLLEGE OR UNIV.					
GRADUATE SCHOOL					
BUSINESS OR TECH.					
OTHER					
High School/Colle	ge Activities & Organizations				
	nteer Work				
List special skills, t	talents and interests				
Do you intend to t	take a summer				

EMPLOYMENT HISTORY List all former employment, beginning with current or last employer. If additional space is required, please attach a separate sheet.

1. Name of Employer	Dates of employment			
Address				
Number/Street	City	State	Zip	
Your position		Phone Number		
Name and title of supervisor				
Type of Business		# of persons you su	pervised	
Your duties	- Alektric	**		
Reason for leaving or wanting to leave				
May we contact this employer?yes	no lf no, p	please explain		
2. Name of Employer		Dates of em	ployment	
Address				
Number/Street	City	State	Zip	
Your position		Phone Number		
Name and title of supervisor				
Type of Business	#	of persons you sup	ervised	
Your duties				
Reason for leaving or wanting to leave				
May we contact this employer?yes	no If no, p	olease explain		
If more employers, use the above format and	attach to this applic	cation.		

REFERENCES List the names of three references. All references need to be either professional or educational. Attached are references forms. Please give them to the individuals below and ask them to return the form to the address below by Friday, March 17. It is your responsibility to follow up with the individuals listed below to confirm that their referrals are sent to us with sufficient time for receipt by March 17.

Name	Professional/Business
Address 1	Phone
Thank you for completing this application and for y	our interest in the Upward Bound Program.
I affirm that this Application for Employment, inclumisrepresentation or falsification and that the info best of my knowledge.	
Name	Date

Please return this application to the Upward Bound Program in Prichard Hall, Room 125, or mail it to the following address or e-mail it to kilverc@marshall.edu to be received no later than March 17, 2023.

Carol Kilver,
Administrative Secretary
Upward Bound PH 125
Marshall University
1 John Marshall Drive
Huntington, WV 25755

UPWARD BOUND ADVISOR APPLICATION REFERENCE FORM

The individual listed below has requested that you provide a reference for them as a part of their application for an Upward Bound Advisor position for summer 2023. Please fill out this form and return it to the address below by Friday, March 17, 2023.

Please	e print.			
Your Name				
	date's Name			
	Known			
Relati	onship to Candidate			
Please	rate the above candidate using the following scale:			
	1 = Unacceptable $2 = Poor$ $3 = Average$ $4 = Good$ $5 = Excellent$			
1.	Candidate's ability to accept supervision			
2.	Candidate's ability to get along with others			
3.	Candidate's level of reliability and responsibility			
4.	Candidate's problem-solving ability			
5.	Candidate's ability to be flexible in a variety of situations			
6.	Candidate's communications skills			
7.	Candidate's level of maturity			
Candi	date's Strengths: (Please use other side if needed)			

Return via fax (304-696-3166) or email to kilverc@marshall.edu by March 17, 2023.

Candidate's Weaknesses: (Please use other side if needed)

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